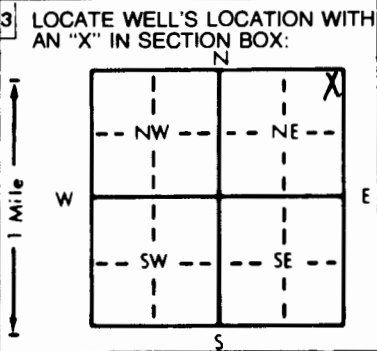


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 14 Township Number T 17 S Range Number R 19 E  
 County: Franklin

Distance and direction from nearest town or city street address of well if located within city?  
21/2 E 23rd Street, Ottawa 210 W, 23rd St. MW 5

2 WATER WELL OWNER: Edward Walker (KGS, Per driller, 6/1/2017)  
 RR#, St. Address, Box #: Box 352 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lawrence, KS. 66032 Application Number:



4 DEPTH OF COMPLETED WELL: 10.0 ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. 4 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 3.92 ft. below land surface measured on mo/day/yr 3-9-95  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: in. to ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 Blank casing diameter: 2 in. to ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: 0 in., weight lbs./ft. Wall thickness or gauge No.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 5 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 4 ft. to 15 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 1.5 ft., From 1.5 ft. to 4.0 ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG             | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------------------|------|----|--------------------|
| 0    | 3  | clay w/ silt dk brown      |      |    |                    |
| 3    | 14 | clay w/ silt lt. brown-ges |      |    |                    |
| 14   | 15 | shale - gray               |      |    |                    |
|      |    |                            |      |    |                    |
|      |    |                            |      |    |                    |
|      |    |                            |      |    |                    |
|      |    |                            |      |    |                    |
|      |    |                            |      |    |                    |
|      |    |                            |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-22-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 3-13-95 under the business name of WCTL by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4