1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Marion	NE1/4 NE 1/4 NE 1/4	25	17	2 E	
Distance and direction from nearest town or city street address of well if located within city?					
In City of Tampa Roosevelt (West Well Old Hotel)					
2 WATER WELL OWNER: AGRI PRODUCERS INC					
RR#, St. Address, Box #: 205 Main City, State, ZIP Code: TAMPA KS 67483 Board of Agriculture, Division of Water Resources Application Number:					
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL WAS USED AS: 1 Domestic XX 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical/bacteriological sample submitted to Department? YesNo.X. If yes, mo/day/yr sample was submitted Water Well Disinfected: YesX No Type OF BLANK CASING USED: (1) Galv Steel 1 SteelX 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter $5\frac{1}{2}$ in. Was casing pulled? Yes. X No If yes, how much. 20 in.					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite X X 4 Other					
Grout Plug Intervals: From.3ft. to.30ft., Fromft. toft., From toft.					
What is the nearest source of possible contamination: (3) Watertight sewer lines				ines	
2 Sewer lines 7 Pit privy 1 3 Watertight sewer lines 8 Sewage lagoon 1 4 Lateral lines 9 Feedyard 1 5 Cess Pool 10 Livestock pens 1		11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	ge age well	16 Other (specify below)	
E 105 Direction from well? How many feet?					
FROM TO P	UGGING MATERIALS				
0 3 Top 5	Soil				
3 30 Bento					
30 50 Grave	50 Gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)92508					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.

by (signature) 7