

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Marion		NE 1/4 NE 1/4 NE 1/4		25		T 17 S		R 2 E	
Distance and direction from nearest town or city street address of well if located within city?									
518 Main St., Tampa									
2 WATER WELL OWNER: Cardie Oil, Inc.									
RR#, St. Address, Box # : PO Box 8					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Marion, Kansas 66861					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL: 19.57 ft. below land surface measured on mo/day/yr 3/23/2010						
			Pump test data: Well water was NA ft. after hours pumping gpm						
			Est. Yield: NA gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter: 8 in. to 35 ft. and in. to						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter: 2 in. to 20 ft. Dia in. to ft. Dia in. to									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 18 ft. to 35 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 18 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1 Sand, Clay, Gravel,									
1 3 Clay, Dark Gray									
3 14 Clay, sl. sandy in part, Gray Green									
14 24 Clay, occ. sandy lenses, Gray Green mottled R									
24 27 Sand (vf-f), Lt. Gray Green									
27 28 Sand (vf-f), Dark Gray									
28 33 Sand (vf-f), Lt. Gray to Gray Green									
33 35 Clay, sandy, Brown									
MW2, Tag # 0044780, Flushmount									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/22/2010 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/21/2010									
under the business name of GeoCore, Inc. by (signature) Dan Bell									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									