

| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Fraction                |      | Section Number                                                                                    |                                                   | Township Number |  | Range Number |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--|--------------|--|------|----|----------------|------|----|--------------------|---|-----|------------------|--|--|--|-----|------|-------------------------|--|--|--|------|------|--------------------|--|--|--|-----------------|-----------------|------------------|--|--|--------------------------|------|------|---------------------|--|--|--|------|------|------------------------|--|--|--|--|--|----------------|--|--|--|
| County: <u>Franklin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | SE 1/4 SW 1/4 NE 1/4    |      | 1                                                                                                 |                                                   | T 17 S          |  | R 20 E/W     |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 1/2 miles N. of Peoria</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>2 WATER WELL OWNER:</b> <u>Killough</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                         |      |                                                                                                   | Board of Agriculture, Division of Water Resources |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                         |      |                                                                                                   | Application Number:                               |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                         |      | <b>4 DEPTH OF COMPLETED WELL</b> <u>31.9</u> ft. <b>ELEVATION:</b> <u>958.5</u> ft.               |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                              |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      | WELL'S STATIC WATER LEVEL <u>24.0</u> ft. below land surface measured on mo/day/yr <u>6/23/93</u> |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                         |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                    |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      | Bore Hole Diameter <u>5.7/8</u> in. to <u>31.9</u> ft., and .... in. to .... ft.                  |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Water Well Disinfected? Yes ..... No <u>X</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued ..... Clamped .....<br>2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded .....<br>7 Fiberglass      Threaded <u>X</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Blank casing diameter <u>2</u> in. to <u>26.9</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Casing height above land surface <u>30</u> in., weight .... lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) .....<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <u>26.9</u> ft. to <u>31.9</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>GRAVEL PACK INTERVALS:</b> From <u>16.6</u> ft. to <u>31.9</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Grout Intervals: From <u>0</u> ft. to <u>16.6</u> ft., From <u>31.9</u> ft. to <u>74.9</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| Direction from well? <u>North</u> How many feet? <u>3100</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>8.9</td> <td>Ls, brown, seamy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8.9</td> <td>14.6</td> <td>Shale, gray-green, soft</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14.6</td> <td>31.9</td> <td>Ls, brown and gray</td> <td></td> <td></td> <td></td> </tr> <tr> <td><del>31.9</del></td> <td><del>74.0</del></td> <td><del>Shale</del></td> <td></td> <td></td> <td>Plugged from 31.9 - 74.0</td> </tr> <tr> <td>31.9</td> <td>73.9</td> <td>Shale, gray, clayey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>73.9</td> <td>74.0</td> <td>Ls., brown, gray, hard</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Well No. OBS-3</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 8.9 | Ls, brown, seamy |  |  |  | 8.9 | 14.6 | Shale, gray-green, soft |  |  |  | 14.6 | 31.9 | Ls, brown and gray |  |  |  | <del>31.9</del> | <del>74.0</del> | <del>Shale</del> |  |  | Plugged from 31.9 - 74.0 | 31.9 | 73.9 | Shale, gray, clayey |  |  |  | 73.9 | 74.0 | Ls., brown, gray, hard |  |  |  |  |  | Well No. OBS-3 |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO              | LITHOLOGIC LOG          | FROM | TO                                                                                                | PLUGGING INTERVALS                                |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8.9             | Ls, brown, seamy        |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 8.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14.6            | Shale, gray-green, soft |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 14.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31.9            | Ls, brown and gray      |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <del>31.9</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>74.0</del> | <del>Shale</del>        |      |                                                                                                   | Plugged from 31.9 - 74.0                          |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 31.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 73.9            | Shale, gray, clayey     |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| 73.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 74.0            | Ls., brown, gray, hard  |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Well No. OBS-3          |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/14/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102 K</u> This Water Well Record was completed on (mo/day/yr) <u>8-11-93</u> under the business name of <u>LAYNE-WESTERN CO</u> by (signature) <u>Paul W. Lane</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                         |      |                                                                                                   |                                                   |                 |  |              |  |      |    |                |      |    |                    |   |     |                  |  |  |  |     |      |                         |  |  |  |      |      |                    |  |  |  |                 |                 |                  |  |  |                          |      |      |                     |  |  |  |      |      |                        |  |  |  |  |  |                |  |  |  |

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