

WATER WELL RECORD

Form WWC-5

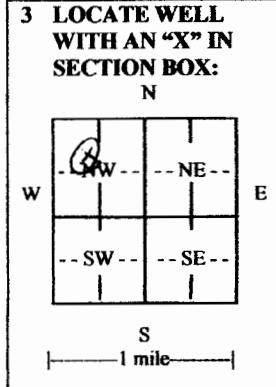
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Miami	Fraction SE ¼ NW ¼ NW ¼ ¼	Section Number 11	Township No. T 17 S	Range Number R 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
3 miles east of Rantoul

Global Positioning System (GPS) information:
Latitude: **38.35' 8.3"** (in decimal degrees)
Longitude: **95.3' 35.1"** (in decimal degrees)
Elevation: _____
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model: **Hand Held Unit**)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: **David DeVault**
RR#, Street Address, Box #: **29919 Maple Groove Road**
City, State, ZIP Code : **Rantoul, KS 66079**



4 DEPTH OF COMPLETED WELL **110** ft.
Depth(s) Groundwater Encountered (1) **90** ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL **50** ft. below land surface measured on mo/day/yr. _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
EST. YIELD **1** gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well _____
Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted. _____
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter **6** in. to **80** ft., Diameter **6** in. to **110** ft., Diameter _____ in. to _____ ft.
Casing height above land surface **24** in., Weight **200 PSI** lbs./ft., Wall thickness or gauge No. **SCH 40**
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
SCREEN-PERFORATED INTERVALS: From **80** ft. to **100** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **25** ft. to **110** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
Grout Intervals: From **0** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well _____
Direction from well **SE** Distance from well **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	12	Clay			
12	37	Limestone			
37	76	Shale			
76	80	Limestone			
80	100	Sandstone			
100	110	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **7/2/09** and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. **595** This Water Well Record was completed on (mo/day/year) **12/31/09**
under the business name of **Teste Yacum & Well Drilling** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.