WATER WELL RECORD			Form W	WC-5	Division of Wate	er Resources App. N	0.	
	LOCATION OF WATER WELL: County: Miami		Fraction SE ¼ SE ¼ SE	= 1/4 1/4	Section Number	Township No.	Range Number R 21	
	Street/Rural Address of Well Location; if unknown, distance & direction					g System (GPS) in	1	
	from nearest town or intersection: If at owner's address, check here .					Latitude: .38,593664		
i .	295th & Pleasant Valley Road					Longitude: 95.0471 (in decimal degrees)		
200st at foddari valley fodd					Elevation:			
2 WATER WELL OWNER: Bob Busetti					Datum: WGS 8	<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☑ NAD 27		
DOD DUJCIU					Collection Method:			
City Costs ZID Costs						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey		
Shawnee Mission, KS 66282					Est. Accuracy: \bigcirc <3 m, \bigcirc 3-5 m, \bigcirc 5-15 m, \bigcirc >15 m			
3 LOCATE WELL								
f .	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft.							
SEC	TION BO	OX: Depth(s) Groundwater Encountered $(1).63$						
	N	WELL SSTATIC WATER LEVEL						
	Pump test data: Well water wasft. afterhours pumpinggpm							
	EST. YIELD. ±1-3gpm. Well water was							
W								
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
ST	This is a second of the second							
	Was a chemical/bacteriological sample submitted to Department? Yes V No							
	S If yes, mo/day/yr sample was submitted							
mile Water well disinfected? ✓ Yes ☐ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .6.5/8 in to .100 ft. Diameter in to ft Diameter in to								
Casing diameter 6.5/8 in. to 100 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18" in., Weight 220 PSI lbs./ft., Wall thickness or gauge No. SCH 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Gauze wrapped Torch cut Drilled holes None (open hole)								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From ft. to ft.								
Fromft. to								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
Grout Intervals: From .0								
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ▼ Other (specify below)								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ✓ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None Yet								
		n well			from well			
FROM	ТО	LITHOLOG	IC LOG	FROM	TO LITHO. LO	DG (cont.) <u>or</u> PLU	GGING INTERVALS	
0	3	Clay						
3	26	Limestone						
26	63	Shale		_				
63	65	Slate						
65	83	Shale						
83	100	Limestone	v)					
	127 .			-				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .5.111/2								
Kansas Water Well Contractor's License No. 595								
Kansas Water Well Contractor's License No. 595 / This Water Well Record was completed on (mo/day/year) /0/18/10 under the business name of Jesse Yocikum Well Drilling by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000-8W Jackson St., Suite 420, Topoka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00-for each emistructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								