WATER WELL RECORD Form WWC-5 Division of Water									
	Correction Chan			urces App. N		Well ID			
1 LOCATION OF WATER WELL: Fraction County: MIAMI Fraction NE 1/2 NE 1/4				ction Number Township Number Range Number					
County: MIAMI									
1				rect or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:					
Business: 40775 W	Address: 40775 W. 323rd Street				rection from heatest town of intersection). If at owner 5 address, check here.				
Address:									
City: Osawatomie State: KS ZIP: 66064									
3 LOCATE WELL	3 LOCALE WELL   4 DEPTH OF ACCOMMINATION WELL.				5 Latitude: 38.542138 (decimal degrees)				
WITH "X" IN		Encountered: 1)0		Longitude: -95.056865 (decimal degrees)					
SECTION BOX:	N 2)π. 3)π., or 4) 🔲 Ι				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
, , , , , , , , , , , , , , , , , , , ,	WELL'S STATIC WATER LEVEL:				for Latitude/Longitude				
	below land surface, measured on (mo-day-yr)  above land surface, measured on (mo-day-yr)  above land surface, measured on (mo-day-yr)								
NW NE				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map_					
w E	Pump test data: Well water was			Online Mapper: GOOGLE MAPS					
		Well water was ft.							
SW SE		rs pumping	( Flore	4 A	П С1	II TTOC			
	Estimated Yield: 0gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S     mile	Bore Hole Diameter: .	Bote Hote Blancett Hamiltonia							
1 mile  in. to ft. Uther									
1. Domestic:		ater Supply: well ID		10 □ Oi	l Field Water Supply: 1	ease			
Household 6. Dewatering: how many wells?									
☐ Lawn & Garden	7. 🗌 Aquifer I	Recharge: well ID		☐ Ca	ised Uncased 🗆	Geotechnical	l		
☐ Livestock					12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well ID.				a) Closed Loop    Horizontal    Vertical					
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex				b) Open Loop  Surface Discharge  Inj. of Water  13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From 100 ft. to ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination:									
	ole contamination: \[ \sum \] Lateral Lir	nes		I ivestock Pe	ne 🗆 Insecti	icida Storaga			
☐ Septic Tank     ☐ Lateral Lines     ☐ Pit Privy     ☐ Livestock Pens     ☐ Insecticide Storage       ☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)									
Direction from well? . S.	OUTH	Distance from we					a n was a second		
10 FROM TO		OGIC LOG	FROM	TO	LITHO. LOG (cont.) o	r PLUGGIN	GINTERVALS		
0 21 21 50	soil/clay shale								
21 30	Silale		50	0	This well was Pluge	and with			
			30		Bentonite	Jed Willi			
					<u> </u>				
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.1/02/20.16 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 1.1/03/20.16									
under the business nar	ne of Evans Energy D	Develoment, Inc	Si	gnature	state to	·cu			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
	St., Suite 420, Topeka, Kansa				ne for your records. Telep				
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									