|                                                                                                                                                                                                                                                                                                                                                                 | N OF WATER WELL:                  | Fraction                                                               | Section Number                                                                                                   | Township Number     | Range Number                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|--|
| County: //                                                                                                                                                                                                                                                                                                                                                      | niami                             | 1/4 1/45W/14                                                           | 15                                                                                                               | 175'                | 23E                             |  |
| Distance and direction from nearest town or city street address of well if located within city?  LOT 2 & LOT 5 SUNVISC CIVIL PAOLA, KS.                                                                                                                                                                                                                         |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| 2 WATER WELL OWNER: Lakemany Center                                                                                                                                                                                                                                                                                                                             |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| RR#, St. Address, Box #: 100 Lakemany Dr. Board of Agriculture, Division of Water Resources City, State, ZIP Code: Paola Ks 6607/ Application Number:                                                                                                                                                                                                           |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.                                                                                                                                                                                                                                                                                                                  |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| WELL'S STATIC WATER LEVEL                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| WELL-WAS USED AS: 18 ESTINGS                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| w                                                                                                                                                                                                                                                                                                                                                               | N E                               | 1 Domestic<br>2 Irrigation<br>3 Feedlot<br>E 4 Industrial              | 6 Oil Field Water 9                                                                                              | Supply 10 Monitorin | g<br>g Well<br>Well<br>At. PUMP |  |
| s V                                                                                                                                                                                                                                                                                                                                                             | ×   s   E                         | Was a chemical/bact<br>If yes, mo/day/yr s                             | Was a chemical/bacteriological sample submitted to Department? YesNo                                             |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 | Water Well Disinfected: Yes No    |                                                                        |                                                                                                                  |                     |                                 |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| Casing height above or below land surfacein.                                                                                                                                                                                                                                                                                                                    |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                         |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| Grout Plug Intervals: From. D. ft. toft., Fromft. toft., From toft.                                                                                                                                                                                                                                                                                             |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| 2 Sewe<br>3 Wate<br>4 Late                                                                                                                                                                                                                                                                                                                                      | eriight sewer lines<br>eral lines | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens | 11 Fuel storage<br>12 Fertilizer storag<br>13 Insecticide storag<br>14 Abandoned water of<br>15 Oil well/Gas wel | ge<br>age<br>well   | ecify below)                    |  |
| Direction from well / S. Marth How many feet?                                                                                                                                                                                                                                                                                                                   |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| FROM                                                                                                                                                                                                                                                                                                                                                            |                                   | UGGING MATERIALS                                                       |                                                                                                                  |                     |                                 |  |
| 0                                                                                                                                                                                                                                                                                                                                                               | 125' Bento                        | nik Slurry                                                             |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)                                                                                                                                                                                                                                 |                                   |                                                                        |                                                                                                                  |                     |                                 |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. |                                   |                                                                        |                                                                                                                  |                     |                                 |  |