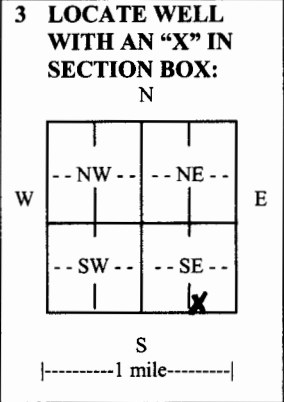


WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: <u>Miami</u>	Fraction <u>1/4 SW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>14</u>	Township No. <u>T 17 S</u>	Range Number <u>R 24</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: <u>Adam + Megan Call</u> RR#, Street Address, Box #: <u>11564 W. 311th</u> City, State, ZIP Code: <u> Paola, Louisburg, KS 66071</u>				



4 DEPTH OF COMPLETED WELL 200 ft. 4-200' Bores

Depth(s) Groundwater Encountered (1) None ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was ft. after hours pumping gpm

EST. YIELD gpm. Well water was ft. after hours pumping gpm

Bore Hole Diameter 6 in. to 200 ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well closed loop

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other H.D. Polyethylene

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 3.14 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface 36 in., Weight SDR 11 lbs./ft., Wall thickness or gauge No. 160 PSI

TYPE OF SCREEN OR PERFORATION MATERIAL: NA

Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NA

Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 200 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well NW Distance from well 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Soil + clay			
5	20	lime			
20	38	Shale			
38	67	lime			
67	75	Shale	200	3	High Solid Bentonite
75	84	lime			
84	127	Shale			
127	142	lime			
142	156	Shale			
156	167	lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-17-10 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 6-21-10 under the business name of Evans Energy Dev Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 4000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.