WATER WELL R		WWC-5		ision of Wate		•		
Original Record		ge in Well Use		ources App. N		Well ID		
1 LOCATION OF WATER WELL: Fraction NG1/4 NW/4 NG		Section Number Township Number				Number		
County: Har	Per	\(\frac{1}{4}\) \(\frac{7}{29}\) \(\frac{1}{33}\) S \(\frac{1}{6}\) R \(\frac{1}{6}\) \(\frac{1}{6}\) W						
2 WELL OWNER: Last Name: First: A.M. Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address:	ancould nom hearest town of microculon). If at owner 5 address, check here.						ck here:	
Address:	2 MILES EAST OF ANTHONY, KS SOUTH SIDE							
City: ANTHOM	State: 🗸	ZIP: 61003	OF HIGHWAY 44.					
3 LOCATE WELL	4 DEPTH OF CO	200 A	f F Latitude.					
WITH "X" IN	Depth(s) Groundwater		(
SECTION BOX:	2) ft.		Longitude:					
N	WELL'S STATIC WA	ft.	ft. Source for Latitude/Longitude:					
	below land surface		.l ⊓G	PS (unit make/model:				
NW NE	above land surface	-yr)						
	Pump test data: Well		☐ Land Survey ☐ Topographic Map					
WE	after hour		☐ Online Mapper:					
SW SE	1	water was						
	Estimated Yield:	gpin	6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter:	ft. and	Source	Source: Land Survey GPS Topographic Map				
mile								
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. 🗌 Public W	ater Supply: well ID			l Field Water Supply: le			
☐ Household		ng: how many wells?		11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock		ng: well ID			12. Geothermal: how many bores?			
2. ☐ Irrigation 3. ☐ Feedlot		tal Remediation: well II		a) Closed Loop Horizontal Wertical				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra 4. ☐ Industrial ☐ Recovery ☐ Injection					b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):			
			37					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? No								
8 TYPE OF CASING USED: Steel PVC Other PVC CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 1,4 in. to 7,50								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Entonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)								
Direction from well? Distance from well? Distance from well? ft.								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO	LITHO. LOG (cont.) or	PLUGGING II	NTERVALS	
	OPSOIL							
15 200 1	CLAY-SAND N	1 y						
		··						
			1		745.44			
			+					
			NT 4					
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, □ reconstructed, or □ plugged								
under my jurisdiction and was completed on (mo-day-year) 3-20-63 and this record is true to the best of my knowledge and belief								
Kansas Water Well Contractor's License No. 235 This Water Well Record was completed on (mo-day-year).								
Kansas Water Well Contractor's License No. 835 This Water Well Record was completed on (mo-day-year). 4-1-63								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas								
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012								
			1500 04 4 -1			Revised 9/	110/4014	