

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Miami Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 7 Township No. T 17 S Range Number R 25 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 29594 Rogers Road Louisburg, KS

2 WATER WELL OWNER: Ron Mary
RR#, Street Address, Box #: 27805 Rockville Rd
City, State, ZIP Code: Louisburg, KS 66053

Global Positioning System (GPS) information:
Latitude: (in decimal degrees)
Longitude: (in decimal degrees)
Elevation:
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N			
W	--NW--	--NE--	
			E
	--SW--	--SE--	
			S

-----1 mile-----

4 DEPTH OF COMPLETED WELL 180 ft. (4-180' Bores)
Depth(s) Groundwater Encountered (1) None ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
EST. YIELD None gpm. Well water was.....ft. after..... hours pumping..... gpm
Bore Hole Diameter 6 in. to 180 ft., and in. to ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well closed loop
Was a chemical/bacteriological sample submitted to Department? Yes No Heat Pump
If yes, mo/day/yr sample was submitted.....
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other H.D. Polyethylene
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 3/4 in. to 180 ft., Diameter fusion in. to ft., Diameter in. to ft.
Casing height above land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI
TYPE OF SCREEN OR PERFORATION MATERIAL: None
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: None
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.
GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout Intervals: From 180 ft. to 3 ft., From..... ft. to ft., From..... ft. to ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
Direction from well SE Distance from well 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	7	Soil			
7	14	lime			
14	18	Shale			
18	24	lime	180	3	4-180' bores Plugged
24	74	Shale			High Solid Bentonite
74	83	lime			
83	120	Shale			
120	152	lime			
152	178	Shale			
178	180	lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5-24-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 5-26-10 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.