

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

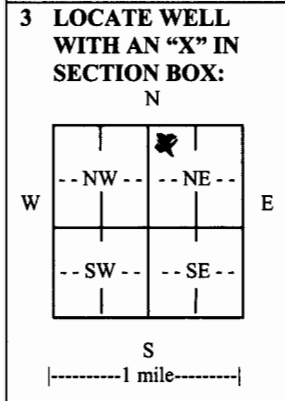
1 LOCATION OF WATER WELL: County: <u>Miami</u>	Fraction <u>1/4 NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>6</u>	Township No. <u>T 17 S</u>	Range Number <u>R 25 E</u> <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

605 16th Street, Louisburg, KS 66053

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Tee Jay and Aimee Williams
 RR#, Street Address, Box #: 605 16th St.
 City, State, ZIP Code: Louisburg, KS 66053



4 DEPTH OF COMPLETED WELL 200 ft. 11-200' bores

Depth(s) Groundwater Encountered (1)... NONE ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL... NONE ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 EST. YIELD... 0 gpm. Well water was.....ft. after..... hours pumping..... gpm
 Bore Hole Diameter ... 6 in. to 200 ft., and in. to ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well Closed 100 p
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other H.D. Polyethylene
 CASING JOINTS: Glued Clamped Welded Threaded Fusion
 Casing diameter ... 3 1/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 36 in., Weight SDR 11 lbs./ft., Wall thickness or gauge No. 16.0 P.S.I.
 TYPE OF SCREEN OR PERFORATION MATERIAL: None
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: None
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From .. 200 ft. to .. 3 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: None at time of drilling
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	Soil + rock			
8	15	lime			
15	22	Shale			
22	68	lime	200	3	11-200' bores plugged with High Solid Bentonite
68	83	shale			
83	88	lime			
88	95	Shale			
95	110	lime			
110	118	Shale			
118	120	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1-17-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561. This Water Well Record was completed on (mo/day/year) 1-20-11 under the business name of Evans Energy Dev. Inc. by (signature) Scott G. Evans

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.