

WATER WELL R		orm WWC-5		2262		ion of Water		W-II ID	
Original Record Correction Chang 1 LOCATION OF WATER WELL:		Change in Well U	Fraction		Resources App. 1				
County:		Fraction		Section Num		T S	per Range Number R □ E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: Street of Rufal Address where well is focated (if dishlowif, distance and direction from nearest town or intersection): If at owner's address, check here:								I	
Address:									
Address:									
City: 3 LOCATE WELL	State	: ZIP:							
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:						5 Latitud	le:	(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)			
N	2) ft. 3) ft., or 4) \[\subseteq \text{Di}					Datum: WGS 84 NAD 83 NAD 27			
	WELL'S STATIC WATER LEVEL: □ below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude: GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr).					(WAAS enabled? Yes No)			
NW NE	Pump test data: Well water was ft.					Land Survey Topographic Map			
W E	after hours pumping gpm					Online Mapper:			
X SW SE	Well water was ft.								
	after hours pumping gpm Estimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC			
S	Bore Hole Diameter: in. to f					Source: Land Survey GPS Topographic Map			
mile	in. to ft.					Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:	5. Public Water Supply: well ID					10. ☐ Oil Field Water Supply: lease			
☐ Household	6. Dewatering: how many wells?					11. Test Hole: well ID			
Lawn & Garden	7. Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 2. ☐ Irrigation	8. Monitoring: well ID					12. Geothermal: how many bores?			
3. ☐ Feedlot	9. Environmental Remediation: well ID Air Sparge Soil Vapor Extr					b) Open Loop Surface Discharge Inj. of Water			
4. ☐ Industrial	☐ Recovery ☐ Injection					13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter in. to ft., Diameter ft., Diameter ft.									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank☐ Sewer Lines	☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Watertight Sewer Lin	☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)									
Direction from well?			ance from v	well?					
10 FROM TO	LITH	OLOGIC LOG		FRC	M	TO I	ITHO. LOG (cont.) o	r PLUGGING INTERVALS	
				Note	G•				
110005									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged									
under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Con	tractor's License	No	This W	ater Wel	l Reco	rd was com	pleted on (mo-day-y	ear)	
under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html