\mathbf{W}_{A}	ATER WELL PLUGGING F	RECORD_	Form WW		KSA 82			
1	LOCATION OF WATER WELL: County:	Fraction SE 1/4 SE 1/	/ ₄ 1/ ₄ 1	/4 (Township Number		
	Street/Rural Address of Well Location; direction from nearest town or intersect	Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees)						
i	Sheck here West side of Metcalf Rd Across the Road from			Elevation:				
	29115 Metcals Rd.			Datum: WGS84, NAD83, NAD27 Collection Method:				
2	WATER WELL OWNER: Brian Anderson RR#, St. Address, Box #: 28385 New Lancaster Rd City, State ZIP Code: Louis burg, KS. 66053 Est. Accuracy: GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: St. Accuracy: St. Accuracy: St. Accuracy							
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION 4 DEPTH OF WELL 22 ft.							
	WELL'S STATIC WATER LEVEL 9 ft WELL WAS USED AS:							
NW NE Domestic Public Water Supply Dewateri Irrigation Feedlot Domestic (Lawn & Garden) Injection							oring ion Well	
	SW SE ▼ Industrial							
5	TYPE OF BLANK CASING USED:							
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile							
	Blank casing diameter 48 in. Was casing nulled? Yes No If yes, how much							
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other							
	Grout Plug Intervals: From 13 ft. to 6 ft., From 6 ft. to 5 ft., From 5 ft. to 62 ft.							
	What is the nearest source of possible contamination: Septic tank Sewer lines Watertight sewer lines Sewage lagoon							
	Lateral lines Cess pool Ce							
	L	GGING MATE	_	FROM	TO	PLUGGING	MATERIALS	
	22' 13' Grave 13' 6' Clay	1 4 2m	<u>d</u>					
		ent 6	CAUL					
	5 GL 70A	Soil						
_	CONTRACTORS	WHEN CE		N. 701 *	11		· · · · · · · · · · · · · · · · · · ·	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/29/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) 19-5-15 under the business name of Landak Easter fire inc. by (signature)								
	INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the							

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.

