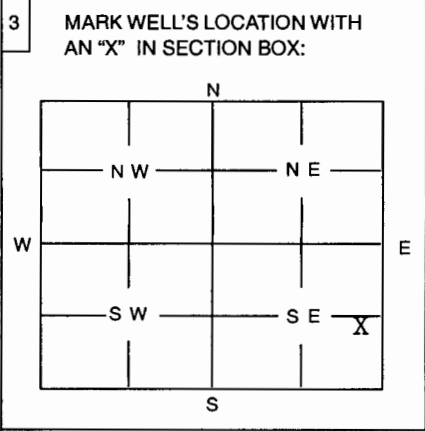


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <b>Marion</b>	<b>NE 1/4 SE 1/4 SE 1/4</b>	<b>2</b>	<b>17 south</b>	<b>3 east</b>

Distance and direction from nearest town or city street address of well if located within city?  
**On "E" Street between 3 Street & 4 Street, in the town of Ramona, Kansas**

2 WATER WELL OWNER: **USDA/CCC Farm Credit Service (RASB-04)**  
**1400 Independence Ave, SW, Room 4723, Stop 0513**  
 RR #, St. Address, Box #: **Washington, DC 20250-0513** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Washington, DC 20250-0513** Application Number:



4 DEPTH OF WELL .....**82**..... ft  
 WELL'S STATIC WATER LEVEL .....**36**..... ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                      10 **Monitoring Well**  
 3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                      12 Other .....

Was a chemical / bacteriological sample submitted to Department? Yes ..... No **XX**  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No **XX**

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
 2 **PVC**      4 ABS      6 Asbestos-Cement      8 Concrete Tile .....

Blank casing diameter, .....**6**..... in.      Was casing pulled? Yes ..... No **XX**.....      If yes, how much .....

Casing height above or below land surface .....**36**..... in.

6 GROUT PLUG MATERIAL: **1 Neat cement**      2 Cement grout      3 Bentonite      4 Other .....

Grout Plug Intervals: From .....**0**..... ft. to .....**82**..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)  
 2 Sewer lines                      7 Pit privy                      12 Fertilizer storage .....

3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage .....

4 Lateral lines                      9 Feedyard                      14 Abandoned water well .....

5 Cess Pool                      10 Livestock pens                      15 Oil well/Gas well .....

Direction from well? **Unknown** .....      How many feet? **Unknown** .....

FROM	TO	PLUGGING MATERIALS
<b>-3'</b>	<b>82</b>	<b>Well was <del>filled</del> filled from the bottom to 3' below ground level with neat cement. The casing was cut-off and removed. The surface hole was filled with native soils.</b>

**Note:** This well was plugged in 1997, the contractor (Layne-Western) failed to file the plugging report.  
 This record has been **compiled** from the reports and records at Argonne National Laboratory by: **David Surgnier.**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) .....**04/30/97**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** ..... This Water Well Record was completed on (mo/day/year) .....**11/09/00**..... under the business name of **Delta Environmental Services**  
 by (signature) **David H. Surgnier**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.