

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Marion

Location listed as:

Section-Township-Range: 2-17S-11E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SE SE SE

Location changed to:

2-17S-3E

SE SE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

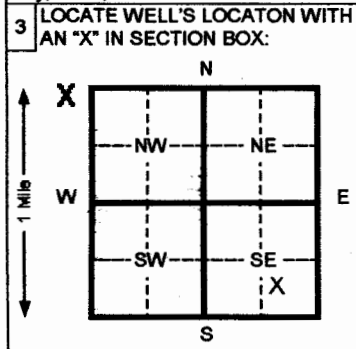
verification method: Other monitoring wells for same owner at same location on same date, and mapping tool on KGS website.

initials: DRJ date: 11/6/2006

1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SE 1/4** Section Number **2** Township Number **T 17 N S** Range Number **R 11 E/W**  
 County: **Marion**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **USDA/CCC**  
 RR#, St. Address, Box #: **Stop 0513, Room 4717-S/ 1400 Independence Ave SW** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Washington, DC 20250-0513** Application Number:



4 DEPTH OF COMPLETED WELL **55.1** ft. ELEVATION: **1,435.607'**  
 Depth(s) Groundwater Encountered 1 **48** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **47.05** ft. below land surface measured on **09/27/06**  
 Pump test data: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm  
 Est. Yield **N/A** gpm: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm  
 Bore Hole Diameter **4.25** in. to **21** ft. and **3.5** in. to **55.1** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **Sand Point MW**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted **N/A**  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass Threaded **X**  
 Blank casing diameter **1"** in. to **45** ft. Dia **N/A** in. to **N/A** ft. Dia **N/A** in. to **N/A** ft.  
 Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.133"**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **45** ft. to **55** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **44** ft. to **55** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **BenSeal Chips**  
 Grout Intervals From **40 (#3)** ft. to **0.5** ft. From **44 (#4)** ft. to **40** ft. From **N/A** ft. to **N/A** ft.  
 What is the nearest source of possible contamination:  
 1 **Septic tank** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 **Sewer lines** 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 Direction from well? How many feet? **800' East**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'		<b>Top Soil</b>			
2'	46'		<b>Silt and Clay</b>			
46'	49'		<b>Silty Clay</b>			
49'	50'		<b>Silty Clay with some Sand</b>			
50'	54'		<b>Silty Clay and Sand</b>			
54'	55.1'		<b>Clay and Silt</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **09/27/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **10-12-06** under the business name of **Delta Environmental** by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.