W	ATER WE	LL PLUG	GING RECOR	D Form	WWC-5P	KSA	82a-1212	ID NO	•		
1	County: I	Marion	ATER WELL:	SE 1/4		SE 1/4	Section Nur		ownship Number 17S	Range Number 3E E/W	
		nd direction of Ramor	n from nearest to	wn or city s	street address	of well i	f located wi	thin city?			
	WATER DHE-BER RR#, St. A	WELL OV			Global Positioning System (decimal degrees, min. of 4 digit Latitude: Longitude:						
	City, State, ZIP Code: Topeka, KS, 66601				Elevation: Datum: Data Collection Method:						
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF WELL 46 ft. MW1 WELL'S STATIC WATER LEVEL dry ft						
		N NW			WELL WAS USED AS:						
	W NE E				1 Domestic 5 Public Water Supply 6 Oil Field Water Supply 9 Dewatering 9 Monitoring 11 Injection Well 12 Other						
		S			s a chemical	/bacteriol	ogical samp	ole submitt	ed to Department	? Yes No <u>X</u>	
5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
	Casing he	Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 46 feet Casing height above or below land surface 0 in. GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite (4)Other Soil									
6			TERIAL: I Ne				Bent ft.		(4)Other Soil ft., From	to ft.	
	1 Septic t 2 Sewer l	ank ines	ource of possible 6 Seepage 7 Pit priv	contaminat e pit y	tamination: t 11 Fuel Storage (16) Other (specify below) 12 Fertilizer storage goon 13 Insecticide storage						
	3 Waterti 4 Lateral 5 Cess po		ines 8 Sewage 9 Feedyar 10 Livest	rd	14 Abandoned water			well Direction from well? How many feet?			
	FROM 0	TO 3	PLUGGII Soil	NG MATE	RIALS	FRO	М ТО		PLUGGING MA	TERIALS	
	3	46	Bentonite								
							<u> </u>				
cc	CONTRA ompleted on Vell Contrac	(mo/day/y		/2006	and this re	cord is t	rue to the be	st of my k	nowledge and bel	diction and was ief. Kansas Water 13/07 under the	
			en & Associates,		by (sign			6 N			
II E	NSTRUCT	ONS: Ple	ase fill in blanks Water, Geology	or circle the	e correct answ	wers. Ser	nd top three	copies to l	Kansas Departme	nt of Health and	
78	85/296-552	2. Send on	e to Water Well C	Owner and i	retain one for	your rec	ords. Visit	us at http:/	/www.kdheks.go	v/waterwell.	