WATER V	WELL PL	UGGING RECORD	Form WWC-5P	KSA	82a-1212	ID NO.	
			Fraction		Section Number	Township Numbe	
County:	Marion		NE ¼ SE ¼	SE 1/4	2	17S	3E
Distance and direction from nearest town or city street address of well if located within city?							
408 E 3rd Street, Ramona, KS 67475 Ramona Garage and Supply							
2 WATER WELL OWNER: City of Ramona, Connie Smith Global Positioning System (decimal degrees, min. of 4 digits)							
Latitude: NA							· · · · · · · · · · · · · · · · · · ·
RR#, St. Address, Box #: Box 7  Longitude: NA Elevation: NA							
City, State, ZIP Code: Ramona, KS 67475 Datum: NA							
Data Collection Method: NA							
3 MARK WELL'S LOCATON 4 DEPTH OF WELL 33.31 ft. PMW11							
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL NA ft.							
BOX: WELL'S STATIC WATER LEVEL NA ft.							
WELL WAS USED AS:  1 Domestic   5 Public Water Supply   9 Dewatering   2 Irrigation   6 Oil Field Water Supply   10 Monitoring   3 Feedlot   7 Domestic (Lawn & Garden)   11 Injection Well							
	-sw-	SE X	4 Industrial 8 Air Conditioning 12 Other				
		S	Was a chemica	l/bacterio	logical sample s	ubmitted to Departm	ent? Yes No X
5 TYPE OF BLANK CASING USED:  1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 1.5ft Casing height above or below land surface NA in.							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil: 0-3.0ft							
Grout Plu	ıg Interval	s: From 3.0 f	t. to 33.31 ft.,	From	ft. to	ft., From	ft. to ft.
What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  2 Sewer lines 7 Pit privy 12 Fertilizer storage  3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?							
5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?							
FROM	TO	PLUGGING M	IATERIALS	FROM	ТО	PLUGGING	MATERIALS
0	3.0	Soi					
3.0	33.31	Bento	nite				
					ļ		
						**************************************	
						The state of the s	-
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was							
completed on (mo/day/year) 1/31/11 and this record is true to the vest of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was ampleted on (mo/day/year) 3/4/11 under the							
Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 3/4/11 under the business name of Larsen and Associates, Inc. by (signature)							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top thest opies to Kansas Department of Health and							
INSTRUC' Environmen	TIONS: I	'lease fill in blanks or of Water Geology Sec	circle the correct and ction, 1000 SW Tack	swers. Se cson St. S	end top three cop Ste. 420. Top	oles to Kansas Depar Kansas 66612-136	ment of Health and  7. Telephone:
Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topaka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell.							