

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County **Moore** Fraction **Nw 1/4 Nw 1/4 Sw 1/4** Section number **32** Township number **T 17 S R 5** Range number **5** (E7D)

2. Distance and direction from nearest town or city: **2 1/2 N 2 E** Street address of well location if in city: **Lincolnville** 3. Owner of well: **Bruce Hedstrom** R.R. or street: **BRI** City, state, zip code: **Lincolnville, KS, 66850**

4. Locate with "X" in section below: Sketch map:

6. Bore hole dia **2 7/8** in. Well depth **154** ft. Completion date **3-21-78**

7.  Cable tool  Rotary  Driven  Dug  Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  Irrigation  Air conditioning  Stock  Lawn  Oil field water  Other

9. Casing: Material **PVC** Height: Above or below Threaded  Welded  Surface  in. RMP  PVC  Weight **5.442** lbs./ft. Dia. **5** in. to **154** ft. depth Wall Thickness: inches or Dia.  in. to  ft. depth gage No. **238**

5. Type and color of material	From	To
top soil	0	2
yellow clay	2	14
lime stone	14	20
Red shale	20	42
Blue shale	42	75
lime stone	75	140
water	140	142
lime stone	142	154

10. Screen: Manufacturer's name **ASC m** Type **PVC** Dia. **5"** Slot/gauze **1/8"** Length **20** Set between **130** ft. and **150** ft. Gravel pack?  Size range of material: \_\_\_\_\_

11. Static water level: \_\_\_\_\_ mo./day/yr. **118** ft. below land surface Date **3-21-78**

12. Pumping level below land surfaces: \_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m. \_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m. Estimated maximum yield \_\_\_\_\_ g.p.m.

13. Water sample submitted: \_\_\_\_\_ mo./day/yr. \_\_\_\_\_ Yes \_\_\_\_\_ No Date \_\_\_\_\_

14. Well head completion:  Pitless adapter \_\_\_\_\_ Inches above grade

15. Well grouted?  With:  Neat cement  Bentonite  Concrete Depth: From **5** ft. to **15** ft.

16. Nearest source of possible contamination: **sewer** ft. **70** Direction **SW** Type **line** Well disinfected upon completion?  Yes \_\_\_\_\_ No

17. Pump:  Not installed Manufacturer's name \_\_\_\_\_ Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_ Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m. Type: \_\_\_\_\_ Submersible \_\_\_\_\_ Turbine \_\_\_\_\_ Jet \_\_\_\_\_ Reciprocating \_\_\_\_\_ Centrifugal \_\_\_\_\_ Other \_\_\_\_\_

(Use a second sheet if needed)

18. Elevation: Topography:  Hill  Slope  Upland  Valley

19. Remarks:

20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name **Backhaus Drilling** License No. \_\_\_\_\_ Address **Jampa KS** Signed **Paul Backhaus** Date **3-21-78** Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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NW 1/4 SW 1/4