WATER WELL RECORD		Form WWC-5			Resources; App. No.		
1 LOCATION OF WA County: Morr		Fraction Ne1/4 Ne 1/4 N		ection Number	Township Number S	Range Number R EW	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits)							
located within city? Latitude:							
+ n to Burdie N. 4 E Burdick Longitude:							
2 WATER WELL OWNER: C. L. Booth RR#, St. Address, Box # : 302 Edward & Datum: City State 718 Code							
City, State, ZIP Code	^{x#} : 302 Ec	wardst		Datum:			
DUNG 12 K, DQ, OUF 37 Data Confection Method.							
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							
WITH AN "X" IN	Depth(s) Groundwater	Encountered (1)	7/2	$f(x) = \frac{1}{2}$	2 ft. (3)	ft.	
SECTION BOX:	WELL'S STATIC WA	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr					
N	Pump test data	Pump test data: Well water wasft. after hours pumping gpm					
	Est. Yield Sgpm: Well water wasft. after hours pumping gpm						
NW NE	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Demogration 3 Feedlet 6 Oil field water graphy 12 Other (Specific below)						
W E	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs							
Sample was submitted							
s							
5 TYPE OF CASING U	JSED: 5 Wrought 1	Iron 8 Conci	ete tile	CASING	G JOINTS: Glued	C Clamped	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS	7 Fiberglass	,	<i></i>	1-00	Threaded		
Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight SD 17366s./ft. Wall thickness or guage No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)							
From							
From							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From D. ft. to D. ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank. 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
3 Watertight sewer lines 6 Seepage pit, 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? How many feet? How many feet?							
FROM TQ	LITHOLOGIC		FROM	TO	PLUGGING INT		
P L P	lary	LOG	TROM	10	TEOGOTIVE	LKVALS	
6 30 1	me						
30 36 V	ellow Clay	<u> </u>					
36 42 6	ime						
	_						
42 55- 6	nay Shall	2					
55 68 17	ed' "	•					
	own !						
73 PD 3	aten						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mg/day/year) L-20-2 and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo/day/year) — — — and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. — This Water Well Record was completed on (mo/day/year) — — — — — — — — — — — — — — — — — — —							
under the business name	of Backhos	Drilling	by	(signature)	aul H. S	3achua	
INSTRUCTIONS: Use typev							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							