

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morris</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>15</u>	T <u>17</u> S	R <u>7</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 Mile South & 1 1/2 East of Wilsey</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: <u>11</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. <u>32</u> ft. 3. <u>ft.</u>			
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>Dec 30-00</u>			
		Pump test data: Well water was <u>ft.</u> after <u>hours</u> pumping <u>gpm</u>			
		Est. Yield <u>25</u> gpm: Well water was <u>ft.</u> after <u>hours</u> pumping <u>gpm</u>			
		Bore Hole Diameter <u>8 5/8</u> in. to <u>21</u> ft., and <u>6 7/8</u> in. to <u>45</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic <u>SR</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted <u>Water Well Disinfected</u> <u>Yes</u> <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <u>X</u> Clamped <u>ft.</u>	
				Welded <u>ft.</u>	
				Threaded <u>ft.</u>	
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia <u>in.</u> to <u>ft.</u> , Dia <u>in.</u> to <u>ft.</u>					
Casing height above land surface <u>18</u> in., weight <u>lbs./ft.</u> Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>45</u> ft., From <u>ft.</u> to <u>ft.</u>					
From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>					
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>					
From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From <u>3</u> ft. to <u>21</u> ft., From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				<u>Creek</u>	
Direction from well? <u>South</u>				How many feet? <u>100</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	TOP BLK			
4	9	Clay			
9	11	SANDY Clay			
11	15	Shale Gray			
15	17	LIME Gray			
17	21	Shale Gray			
21	25	LIME			
25	30	Shale Blueish Gray			
30	31	LIME			
31	32	Shale Blueish Gray			
32	35	Trac LIME			
35	45	Lime & Blue Flint			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Dec 30-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>JAN 15, 01</u> under the business name of <u>Zinn Water Well Dring</u> by (signature) <u>Joseph A. Zinn</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					