| | | | WAT | ER WELL RECORD | Form WWC-5 | 5 KSA 82a | -1212 | | |
|---|---------------|--------------------------------|-------------------|--|--|---|--|---------------------------------|--|
| - | ON OF WAT | | Fraction | - 1 | Sec | ction Number | Township Number | Range Number | |
| | MORY | | | 14 NW 1/4 N | 1/4 | 15 | T // S | R / @W | |
| Distance ar | | from nearest too | wn or city street | address of well if locat | ed within city? | | | | |
| WATER | WELL OW | | 9 | | ,,,,,, | 12.2 | <u>, </u> | | |
| • | ddress, Box | 710 | 06, 15 | Street | | 4. | Board of Agricultu | re, Division of Water Resources | |
| City, State, | | -/ | rilse / | 15 6687 | 3 | | Application Numb | | |
| | | OCATION WITH | | | | # FLEVA | TION: | | |
| AN "X" I | N SECTION | BOX: | Depth(s) Groun | dwater Encountered | <u>1</u> | . 13 ft. : | 2 <i>H.</i> 2 | ft. 3. Dec 23 - 00 ft. | |
| ī [| ! | X | WELL'S STATE | C WATER LEVEL . // | ≯ ft. b | elow land sui | face measured on mo/da | y/yr Dec 23-00 | |
| [| | | | | | | | s pumping gpm | |
|] [| - NW | 175 | Est. Yield . 4 | .5 gpm;_ Well wat | ter was | ft. a | fter hours | pumping gpm | |
| ا بر ف | i | | Bore Hole Dian | neter. <i>18. 76.</i> in. to | <i>2.5</i> | | and <i>6:1/8</i> | in. to | |
| ₹ ~ | ! | 1 1 | | TO BE USED AS: | 5 Public water | er supply | 8 Air conditioning | 11 Injection well | |
| ī | Sw | 1 | 1 Domestic | 3 Feedlot | 6 Oil field wa | | | 12 Other (Specify below) | |
| | - 34 | 35 | 2 Irrigation | 4 Industrial | 7 Lawn and g | garden only | 10 Monitoring well | | |
| l L | i] | | Was a chemica | l/bacteriological sample | submitted to D | epartment? Y | esNoX; If | yes, mo/day/yr sample was sub- | |
| | \$ | | mitted | | | Wa | ter Well Disinfected Yes | | |
| TYPE O | F BLANK C | CASING USED: | | 5 Wrought iron | 8 Concre | ete tile | CASING JOINTS: G | alued Clamped | |
| 1 Ste | el | 3 RMP (S | R) | 6 Asbestos-Cement | 9 Other | (specify below | v) | Velded | |
| 2 PV | | 4 ABS | | 7 Fiberglass | | | | hreaded | |
| Blank casir | ng diameter | .5 | .in. to #/ | 🤈 ft., Dia | in. to | | ft., Dia | in. to ft. | |
| | | | | in., weight | The second secon | | ft. Wall thickness or gaug | e No SDR-26 | |
| TYPE OF S | SCREEN OF | R PERFORATIO | N MATERIAL: | | 7 PV | c > | 10 Asbestos-c | ement | |
| 1 Ste | el | 3 Stainless | s steel | 5 Fiberglass | 8 RMP (SR) 11 Other (specify) | | | | |
| 2 Bra | SS | 4 Galvaniz | zed steel | 6 Concrete tile | 9 ABS 12 None used (open hole) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed v | | | | | | • | 8 Saw cut | 11 None (open hole) | |
| 1 Cor | ntinuous slot | t 3 M | lill slot | | wrapped | | 9 Drilled holes | | |
| | vered shutte | | ey punched | 7 Torc | | | ` ` | | |
| SCREEN-P | ERFORATE | D INTERVALS: | | • | | | | ft. toft. | |
| | | | From | ft. to . | | | | ft. toft. | |
| G | RAVEL PAG | CK INTERVALS: | From , | | | | | ft. toft. | |
| 1 | | $\overline{}$ | From | ft. to | | ft., Fro | | ft. to ft. | |
| _ | MATERIAL | : 1 Meat | cement 57 | 2 Cement grout | 3 Bento | onite 4 | | | |
| Grout Interv | | _ | | ft., From | ft. | | | ft. to | |
| What is the nearest source of possible contamination: | | | | | | 10 Livestock pens 14 Abandoned water well | | | |
| | otic tank | 4 Later | | , | | 11 Fuel storage | | 5 Oil well/Gas well | |
| 2 Sewer lines 5 Cess po | | | • | | | | | 6 Other (specify below) | |
| | - | er lines 6 Seep | page pit | e pit 9 Feedyard | | 13 Insecticide storage How many feet? | | (1998) | |
| Direction from FROM | om well? | South | LITHOLOGIC | 2106 | FROM | How mai | ny feet? | G INTERVALS | |
| rholvi | 4 | nlk | LITTIOLOGIC | LOG | FROW | ' | | It = laal /min | |
| 4 | 12 | Clari | TAN | | | | · Vi ach ac 13 | The total price | |
| 12 | 15 | Rade | Shole | | | | With Grout | 3/14 OFF | |
| 15 | 19 | Shale | Gray | | | | WILL OF OUR | 3 | |
| 19 | 21 | JIME | Gray | | | | s | | |
| 21 | 27 | Shale | BluersA | Gray | | | | | |
| 20 | 29 | Line | Gray | Gray | | | | | |
| | 3/ | Shale | Grav | | | | * | | |
| 29 31 | 34 | LIME | Enay | | | | | | |
| 34 | 42 | Shale | like Bl | ue Gray | | | | | |
| 34 42 | 46 | Frac | 21015 | acong. | | | | | |
| 46 | 50 | LIME | Lite G | ray (sold |) | | | | |
| 100 | | | | / () | | | | | |
| | | | | TO THE PERSON NAMED OF THE | | | | | |
| 1 | | | | | | | | | |
| CONTR | ACTOP'S O | | D'S CERTIFICAT | ION: This water well a | vag (1) constru | cted (2) ross | netructed or (3) plugged | under my jurisdiction and was | |
| J COMPANY | n (mo/dav/ | veer) De c | 23 | O O | vas | and this *aca | rd is true to the best of | knowledge and belief. Kansas | |
| Water Well | Contractor's | s License No | 210 | Thic Water W | | | on (mo/glay/yr) | | |
| inder the h | usiness non | ne of $\sum_{i=1}^{n} A_i A_i$ | Water | Wall Dal | TON FIGURE WA | by (signat | | う . | |
| muel life D | usiness Hdf | 10 01 /1/1/1 | , i act | TIEIT DETA, | | by (Signal | uio) prosegge (| zen | |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.