	•	ify lacking or incorrect i	information)	
Location listed as:		1	County: Location changed to	Morris
Section-Township-R	lange: None G	iven	2-17	15-8E IW SE
Fraction (1/4 1/4 1/4)	:		<u> 5W A</u>	IW SE
Other changes: Initia	I statements:			
Changed to:				
Comments:				
verification method: _	Phone call to artial photo	well cont	ractor, an	L mapping te. ORL date: 7/28/2010
, (· /	-	initials: ¿	ORL date: 7/28/2010
	Geological Survey, Data Resou			

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form WWC-	5 Division of Wa	ter Resources; App. No.				
1 LOCATION OF WATER WELL:	Fraction	Section Number		Range Number			
County: Morris	1/4 1/4	1/4	T S	R E/W			
Distance and direction from nearest town or cit	y street address of we		ng Systems (decimal deg	grees, min. of 4 digits)			
located within city? 3/2 mile So	uth of	Latitude:					
2 WATER WELL OWNER: ROWN	ie Patterso	Longitude:					
RR#, St. Address, Box # : B = B A	I ala Boad						
City, State, ZIP Code : Course :	Take Hour						
	rove, ks 668	Data Collection	Method:				
l	LETED WELL	f	t.				
LOCATION		- 12 0 0	6 (2)	0			
WITH AN "X" IN Depth(s) Groundwater	Encountered (1)11.	ft. (2) ft. below land surface	II. (3)				
		it. below land surface					
		ft. after ft. after					
Y WELLWATER TO D		c water supply 8 Ai					
WELL WATER TO BE WELL WATER TO BE I Domestic 3 Feed	llot 6 Oil field	water supply 9 De	ewatering 12 Ot	ner (Specify below)			
	ustrial 7 Domestic	c (lawn & garden) 10 Mo	onitoring well				
CW CE		· · · · · · · · · · · · · · · · · · ·					
SW SE Was a chemical/bacteri	ological sample subm	nitted to Department? Yes	s;	If yes, mo/day/yrs			
Sample was submitted.		Water well disinfected	? Yes No	••••			
S							
5 TYPE OF CASING USED: 5 Wrought I	ron 8 Conc	rete tile CASII	NG JOINTS: Glued?	Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-		(specify below)		·····			
2 PVC 4 ABS 7 Fiberglass		***************************************	Threaded				
Blank casing diameter 5 in. to	ft., Diameter	in. to ft	t., Diameter	in. toft.			
Casing height above land surface		lbs./ft. Wall th	nickness or guage No. 3	SDR-26			
TYPE OF SCREEN OR PERFORATION MATE	RIAL:	0.470	11 01 (0 10)				
1 Steel 3 Stainless Steel 5 Fiber							
2 Brass 4 Galvanized Steal 6 Conce SCREEN OR PERFORATION OPENINGS ARE	rete tile 8 RM (SR)	10 Asbestos-Cement	12 None used (open	noie)			
		orch cut 9 Drilled hole	s 11 None (open h	ole)			
2 Louvered shutter 4 Key punched 6 W							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
From							
GRAVEL PACK INTERVALS: From		3.0 ft., From .	ft. to	ft.			
From	ft. to	ft., From .	ft. to	ft.			
COROLITA MATERIAL (1)	2 4 2 D	4.04					
6 GROUT MATERIAL: (1 Neat cement) 2 (Φ E				
Grout Intervals: From ft. to ft. to		п. ю	π., From	π. toπ.			
1 Septic tank 4 Lateral lines		0 Livestock pens 13 Is	nsecticide Storage	16 Other (specify			
			Abandoned water well,	below)			
3 Watertight sewer lines 6 Seepage pit		2 Fertilizer Storage 15 (Oil well/gas well \mathcal{O}/a	1 Creek Bed			
Direction from well? Nor.14	•	low many feet? 5.C	>	• • • • • • • • • • • • • • • • • • • •			
FROM TO LITHOLOGIC	LOG	FROM TO	PLUGGING INT	ERVALS			
0 4 TODSOIL BI	<	2830 1	ME				
4 8 Shale Red							
8 11 Shale-Gray	Flist Gravel						
11 12.5 Shale-Gray	Gravel						
12.5 14 LIME LIE Gr	ay						
14 15 Shale BIK							
15 18 LIME Gray							
18 20 Shale Gray							
20 23 Link Gray							
23 27 Shale Gray							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (a) constructed, (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mo/day/year) 3							
Kansas Water Well Contractor's License No. 2.6 This Water Well Record was completed on (mo/day/year)							
under the business name of Water We INSTRUCTIONS: Use typewriter or ball point pen. PLEA.	SE PRESS EIDANI V and D						
three copies to Kansas Department of Health and Environment							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							