

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: <u>Morris</u>		<u>NE</u> $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	<u>33</u>	T <u>17</u> S	R <u>9</u> <u>EW</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>3 mile West & 3 Mile South of Dunlap - Lake Kahola A-140</u>											
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box #:		Application Number:									
City, State, ZIP Code:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: _____									
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft.			
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>May 25 96</u>									
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm											
Est. Yield <u>13</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm											
Bore Hole Diameter <u>9</u> in. to <u>13</u> in. and <u>7 1/2</u> in. to <u>40</u> in.											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? <u>Yes</u> No _____											
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____		Threaded _____									
<u>2</u> PVC 4 ABS 7 Fiberglass _____											
Blank casing diameter <u>5</u> in. to <u>15</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.											
Casing height above land surface <u>16</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS _____											
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes _____		10 Other (specify) _____									
2 Louvered shutter 4 Key punched 7 Torch cut _____											
SCREEN-PERFORATED INTERVALS:		From <u>15</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS:		From <u>NONE</u> ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:		3 Bentonite 4 Other _____									
1 Neat cement 2 Cement grout _____											
Grout intervals: From <u>3</u> ft. to <u>13</u> ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines <u>7</u> Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage _____											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard _____											
Direction from well? <u>East</u>		How many feet? <u>60</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
0	3	Topsoil BIK									
3	8	Shale Lite TAN									
8	10	Shale Red									
10	18	LIME TAN Frac. @ 15									
18	27	Shale DK Gray									
27	34	LIME Lite TAN									
34	40	Shale Gray									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>May 25 96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>June 18-96</u> under the business name of <u>ZINN Water Well Dnlg.</u> by (signature) <u>Joseph A. Zinn</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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