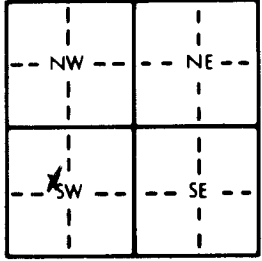


| | | | | | |
|---|--|---|----------------|-----------------------|----------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Morris</u> | | <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ | <u>33</u> | T <u>17</u> S | R <u>9</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 mile West of 2 1/2 mile South of Durlap Lot 22</u> | | | | | |
| 2 WATER WELL OWNER: <u>Bill Reynolds</u> | | | | | |
| RR#, St. Address, Box #: <u>1507 Luther</u> | | | | | |
| City, State, ZIP Code: <u>Wichita, KS 67216</u> | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>17</u> ft. | | | |
|  | | Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>Aug 18 96</u> | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield <u>13</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter <u>9</u> in. to <u>15</u> in. and <u>6 7/8</u> in. to <u>40</u> in. | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes <u>X</u> No _____ | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ | | | | | |
| <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ | | | | | |
| 7 Fiberglass _____ Threaded _____ | | | | | |
| Blank casing diameter <u>5</u> in. to <u>17</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. | | | | | |
| Casing height above land surface <u>18</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>SPR 21</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ | | | | | |
| 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | |
| 3 Mill slot 6 Wire wrapped 9 Drilled holes | | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>16</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft. | | | | | |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>NONE</u> to <u>75</u> ft. From _____ ft. to _____ ft. | | | | | |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | |
| Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>Holding TANK</u> | | | | | |
| 13 Insecticide storage | | | | | |
| Direction from well? <u>East</u> How many feet? <u>60</u> | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | |
| FROM | | TO | | PLUGGING INTERVALS | |
| 0 | | 2 | | Top Soil | |
| 2 | | 5 | | Clay & Alluvium Mixed | |
| 5 | | 10 | | Shale & Yel | |
| 10 | | 17 | | Lime Yel | |
| 17 | | 18 | | Crucible or frac. | |
| 18 | | 27 | | Lime - TAN | |
| 27 | | 40 | | Shale Gray | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 18 96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>Aug 26 96</u> under the business name of <u>Zinn Water Well Drilling</u> by (signature) <u>Joseph A. Zinn</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

OFFICE USE ONLY

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