

WWS9

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>MORRIS</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>31</u>	T <u>17</u> S	R <u>9</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>LOT 139 LAKE KANOLA</u>					
2 WATER WELL OWNER: <u>NORMAN LARGENT</u> RR#, St. Address, Box #: <u>1900 W. LAKE KANOLA 711 SUNNYS LOPE</u> City, State, ZIP Code: <u>SAFARVILLE, MO 66801</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: _____			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. <u>29</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>8/29/01</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>8-9</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.75</u> in. to <u>50</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
<u>2 PVC</u>		4 ABS		9 Other (specify below)	
		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped _____	
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Welded _____			
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		Threaded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		8 RMP (SR)	
		6 Concrete tile		9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
<u>1 Septic tank</u>		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>EAST</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>13</u>	<u>CLAY</u>			
<u>13</u>	<u>16.5</u>	<u>LIMESTONE</u>			
<u>16.5</u>	<u>29</u>	<u>SHALE, GRAY</u>			
<u>29</u>	<u>32</u>	<u>LIMESTONE</u>			
<u>32</u>	<u>46</u>	<u>SHALE, GRAY</u>			
<u>46</u>	<u>49</u>	<u>LIMESTONE</u>			
<u>49</u>	<u>50</u>	<u>SHALE, GRAY</u>			
	<u>50</u>	<u>TOTAL DEPTH</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/29/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>9/19/01</u> under the business name of <u>ASSOCIATED LANDOWNERS INC</u> by (signature) <u>[Signature]</u>					