

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Morris		NW 1/4 NW 1/4 NE 1/4	13	T 17 S	R 9 E
Distance and direction from nearest town or city? 1/4 E Dunlap			Street address of well if located within city?		

2 WATER WELL OWNER: Virgil Meteslee		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #		Application Number: NA
City, State, ZIP Code: Dunlap KS. 66848		

3 DEPTH OF COMPLETED WELL: 41 ft. Bore Hole Diameter: 10 in. to 14 ft., and 8 in. to 41 ft.	
Well Water to be used as:	☒ Domestic ☐ Feedlot ☐ Public water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Lawn and garden only ☐ Observation well
Well's static water level: 20 ft. below land surface measured on 4 month 29 day 81 year	
Pump Test Data	Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 10 + gpm	Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped _____
☐ 1 Steel	☐ 3 RMP (SR)	☐ 6 Asbestos-Cement	☐ 9 Other (specify below)	Welded _____
☒ 2 PVC	☐ 4 ABS	☐ 7 Fiberglass		Threaded _____
Blank casing dia 6 in. to 18 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 3/8		
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ 7 PVC	☐ 10 Asbestos-cement	
☐ 1 Steel	☐ 3 Stainless steel	☐ 5 Fiberglass	☐ 8 RMP (SR)	
☐ 2 Brass	☐ 4 Galvanized steel	☐ 6 Concrete tile	☐ 9 ABS	
Screen or Perforation Openings Are:		☐ 5 Gauzed wrapped	☒ 8 Saw cut	
☐ 1 Continuous slot	☐ 3 Mill slot	☐ 6 Wire wrapped	☐ 9 Drilled holes	
☐ 2 Louvered shutter	☐ 4 Key punched	☐ 7 Torch cut	☐ 10 Other (specify) _____	
Screen-Perforation Dia: 6 in. to 41 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				
Screen-Perforated Intervals: From 18 ft. to 40 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
Gravel Pack Intervals: From 12 ft. to 41 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				

5 GROUT MATERIAL: ☒ Neat cement		☐ 2 Cement grout	☐ 3 Bentonite	☐ 4 Other _____
Grouted Intervals: From 2 ft. to 12 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:		☐ 10 Fuel storage	☐ 14 Abandoned water well	
☐ 1 Septic tank	☐ 4 Cess pool	☐ 7 Sewage lagoon	☐ 11 Fertilizer storage	
☐ 2 Sewer lines	☐ 5 Seepage pit	☐ 8 Feed yard	☐ 12 Insecticide storage	
☐ 3 Lateral lines	☐ 6 Pit privy	☐ 9 Livestock pens	☒ 13 Watertight sewer lines	
Direction from well: North How many feet: 20		Water Well Disinfected? Yes ☒ No _____		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____		If yes, date sample was submitted _____ month _____ day _____ year		
If Yes: Pump Manufacturer's name _____		Model No. _____ HP _____ Volts _____		
Depth of Pump Intake _____ ft.		Pumps Capacity rated at _____ gal./min.		
Type of pump:		☐ 1 Submersible	☐ 2 Turbine	☐ 3 Jet
		☐ 4 Centrifugal	☐ 5 Reciprocating	☐ 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on 4 month 29 day 81 year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203	
This Water Well Record was completed on 5 month 5 day 81 year under the business name of McNee Drilling by (signature) <i>James McNee</i>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	4	CL Brn.			
	4	6	Sh CL yellow			
	6	11	2S Tan			
	11	30	Sh Green.			
	30	32	LS Gray. H2O			
	32	41	Sh Gray.			
			41 LS TD.			

Diagram showing a 36-section grid with an 'X' in the center section (NW 1/4 NE 1/4). The grid is labeled with N, S, E, W and NW, NE, SW, SE.

ELEVATION:

Depth(s) Groundwater Encountered **1 30** ft. **2 32** ft. 3 _____ ft. 4 _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.