

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morris</u>		<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>33</u>	<u>T 17</u> <u>S</u>	<u>R 9</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 Mile West & 3 mile South of Durlap at Kahola Lake Lot 40</u>					
2 WATER WELL OWNER: <u>Rick Sommer</u>					
RR#, St. Address, Box #: <u>710 W 12th</u>					
City, State, ZIP Code: <u>Emporia, KS 66801</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>19</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. <u>19</u> ft. 3. <u>12</u> ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>Jul 12 91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>2</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 5/8</u> in. to <u>10</u> ft., and <u>6 1/2</u> in. to <u>60</u> ft.			
WELL WATER TO BE USED AS:					
<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? <input checked="" type="checkbox"/> Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____					
Blank casing diameter <u>5</u> in. to <u>19</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="radio"/> PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="radio"/> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>19</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines <input checked="" type="radio"/> Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>East</u> How many feet? <u>60</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>Top Soil</u>	<u>50</u>	<u>60</u>	<u>Shale DK Gray</u>
<u>5</u>	<u>6.2</u>	<u>Aluvium</u>			
<u>6.2</u>	<u>8</u>	<u>LIME Yel</u>			
<u>8</u>	<u>10.5</u>	<u>Shale Lite</u>			
<u>10.5</u>	<u>13</u>	<u>LIME TAN</u>			
<u>13</u>	<u>18</u>	<u>Shale TAN</u>			
<u>18</u>	<u>19</u>	<u>Tras. LIME</u>			
<u>19</u>	<u>27</u>	<u>Shale Blue</u>			
<u>27</u>	<u>33</u>	<u>LIME TAN</u>			
<u>33</u>	<u>41</u>	<u>Shale Gray</u>			
<u>41</u>	<u>48</u>	<u>LIME TAN</u>			
<u>48</u>	<u>52</u>	<u>Shale Green</u>			
<u>52</u>	<u>53</u>	<u>Coal</u>			
<u>53</u>	<u>56</u>	<u>Shale Gray</u>			
<u>56</u>	<u>58</u>	<u>LIME Gray</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>24 Jul 91</u> <u>Jul 12 91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>Jul 21 91</u> under the business name of <u>ZINN Water Well Dring</u> by (signature) <u>Joseph A. Zinn</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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