

1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>		Section Number <u>32</u>		Township Number <u>T 18 S</u>		Range Number <u>R 1 E</u>	
County: <u>Marian</u>									
Distance and direction from nearest town or city street address of well if located within city? <u>4 N 2 1/2 W Lehigh</u>									
2 WATER WELL OWNER: <u>William Mcier</u>					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: <u>206 S Elm</u>					Application Number:				
City, State, ZIP Code: <u>Hillsboro, KS. 67063</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>103</u> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. _____ ft. 3. _____ ft.						
			WELL'S STATIC WATER LEVEL <u>63</u> ft. below land surface measured on mo/day/yr <u>10-22-90</u>						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter <u>9</u> in. to <u>103</u> ft. and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS:						
			1 <u>Domestic</u> 3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____						
			Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:			CASING JOINTS: Glued <u>X</u> Clamped _____						
1 Steel    3 RMP (SR)			Welded _____						
2 <u>PVC</u> 4 ABS			Threaded _____						
Blank casing diameter <u>5</u> in. to <u>87</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>12</u> in. weight <u>CLASS 160</u> lbs./ft. Wall thickness or gauge No. <u>214</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u> 10 Asbestos-cement						
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____									
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped    8 <u>Saw cut</u> 11 None (open hole)						
1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes									
2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS:			From <u>87</u> ft. to <u>103</u> ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS:			From <u>25</u> ft. to <u>103</u> ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL:			1 Neat cement    2 Cement grout    3 <u>Bentonite</u> 4 Other _____						
Grout intervals: From <u>0</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:			10 <u>Livestock pens</u> 14 Abandoned water well						
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well									
2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)									
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage									
Direction from well? <u>S</u>			How many feet? <u>75+</u>						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	60	Clay + mixed lime Rock							
60	65	Sand Stone							
65	90	Clay + yellow Shale							
90	103	Sand Stone + Water							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>180</u> This Water Well Record was completed on (mo/day/yr) <u>10-22-90</u> under the business name of <u>Backhus Drilling</u> by (signature) <u>Paul Backhus</u>									