| 1 | | WELL RECORD | Form WWC- | 5 KSA 82 | | | P1 - 1-3 |
|--|---------------------------------------|--|---------------------|-----------------------------------|---|---|--------------------------|
| 1 LOCATION OF WATER WELL: | Fraction SE 1/4 | SE 4 SH | Se | ction Number | | | Range Number |
| Distance and direction from nearest | t town or city street add | dress of well if located | within city? | 33 | T 18 | S | R / E/W |
| 4 mi Nort. | | | | | 1 Ks. | | |
| 2 WATER WELL OWNER: //) | FRIDA COUN | TY RWD#1 | CIOL | ELMA | EXAUF | NAV | |
| RR#, St. Address, Box # : | | ,,,,,, | D | HEHAN | A, KS, Board of | Agriculture, Divi | sion of Water Resources |
| City, State, ZIP Code : M | eiph,Ks. | | | 6743 | Applicati | on Number: | 36876 |
| LOCATE WELL'S LOCATION WI AN "X" IN SECTION BOX: | TH 4 DEPTH OF CO | MPLETED WELL | 8.1 | , ft. ELEV | ATION: | | |
| * L L | WELL'S STATIC V | VATER LEVEL | 16 #1 | π. velow land su | face measured | , π. 3 on mo/day/vr. / | 0-16-84 |
| | | | | | | | ing . 3.5. gpm |
| NW NE | | | | | | | ing gpm |
| * w | Bore Hole Diamete | er 7. 5 in. to . | 85 | | and | in. to | |
| ž " ! ! ! | WELL WATER TO | BE USED AS: | Public water | er supply | 8 Air conditioning | ng 11 Inje | ection well |
| SW SE | 1 Domestic | | | | | | er (Specify below) |
| | 2 Irrigation | | | - | 10 Observation | , | |
| <u> </u> | | cteriological sample s | ubmitted to D | • | | | o/day/yr sample was sub- |
| 5 TYPE OF BLANK CASING USE | mitted | Wrought iron | 8 Concr | | ater Well Disinfed | | No XClamped |
| 1 Steel 3 RMP | | Asbestos-Cement | | (specify belo | | | |
| (2 PVC) .4 ABS | · · · · · · · · · · · · · · · · · · · | 7 Fiberalass | | | | Threade | 4 |
| Blank casing diameter | in. to | ft., Dia | <u></u> .ig. to | | ft., Dia | in. | to ft. |
| casing neight above land surface | / . 🕰 | n., weight | .1 1 | Ibs. | ft. Wall thickness | s or gauge No. | 2.80 |
| TYPE OF SCREEN OR PERFORAT | | | 7 PV | | 10 As | sbestos-cement | |
| | | Fiberglass | | MP (SR) | | | |
| 2 Brass 4 Galva SCREEN OR PERFORATION OPER | | Concrete tile | 9 AB | S | | one used (open | · |
| | Mill slot | 5 Gauze 6 Wire v | d wrapped | | 8 Saw cut 9 Drilled holes | | None (open hole) |
| The state of the s | 4 Key punched | 7 Torch | out | | | | |
| SCREEN-PERFORATED INTERVAL | · · · / | | ~ ~ / | ft., Fro | ٠. | • · | |
| | From | | | | | | |
| GRAVEL PACK INTERVA | LS: From $\sqrt{2}$. | 5 ft. to | 8./ | ft., Fro | m | ft. to | |
| | From | ft. to | | ft., Fro | | | ft. |
| | | Cement grout | | | | | |
| Grout Intervals: From | | π., From | π. | | π., From . stock pens | | n. to π. l |
| 1 Septic tank 4 La | | 7 Pit privy | | | storage | 15 Oil w | all/Gas well |
| | ess pool | 8 Sewage lago | | • | | | |
| 3 Watertight sewer lines 6 Se | | 9 Feedyard | | | cticide storage | | |
| Direction from well? // ONE | | | E | How ma | ny feet? | ., | |
| FROM TO TOP | SOIL |)G | FROM | то | | LITHOLOGIC | LOG |
| 3 14 TOP | CIAV | | | | | | |
| 14 160 (RED) | CIAV | | | | | | |
| 16 24/4GRAY | SHALE | | | | t. | | |
| 24 262350N 26 35768EV | DSTONE | | | | | | |
| 26 35/4CRE | YSHALE | | | | | | |
| 35 47 SAM | DSTONE | | | | - | | |
| 47 65 6KEY | SHALEE | ir-nc | | | | | |
| 65 83235AND | | ERS | | | y | | |
| CIINI | E LAVER | | | | | 475. | |
| 83 85/9 GRE | YSHAID | . | | | , a | LAW 1 | |
| 1 | | | | - | | | 16 |
| | | | | | | | |
| | | | | | | | |
| CONTRACTOR'S OR LANDOWN | NER'S CERTIFICATION | : This water well wa | s (1) constru | cted (2) reco | onstructed, or (3) | plugged under | my jurisdiction and was |
| completed on (mo/day/year) | 10-16-84 | <u>.</u> | | and this reco | ord is true to the b | est of my knowle | edge and belief. Kansas |
| Water Well Contractor's License No. | _ * | This Water We | وهدور وسنسبب ح | | 200 | 1 1/2/ | 58.7 |
| under the business name of | EPSON IE | RIGATION | | , by (signa | | er Kel | ero- |
| INSTRUCTIONS: Use typewriter or between copies to Kansas Department of | all point pen, PLEASE I | PHESS FIRMLY and at. Division of Environs | <i>PHINT</i> clearl | y. Please fill i mental Geolog | n planks, underlin av Section. Topek | ie or circle the co a. KS 66620. Sei | nd one to WATER WELL |
| OWNER and retain one for your red | cords. | , D | = | | ,,, ropon | , | |