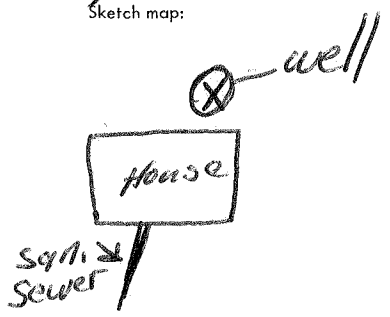


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Lyon		Fraction NW 1/4 NE 1/4 SE 1/4		Section number 2		Township number T 18 S		Range number R 10 E/W			
2. Distance and direction from nearest town or city: lots 9 & 10 in Block Twenty Nine in the City of Americus, Kansas				3. Owner of well: George Lincoln R.R. or street: 1315 Garfield City, state, zip code: Emporia, Ks 66801							
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 		6. Bore hole dia. 6 in. Completion date 10-15-79 Well depth 40 ft.					
5. Type and color of material				From		To		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				Topsoil		Black		0 3		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				Clay		Tan		3 22		9. Casing: Material styc Height Above or below Threaded <input type="checkbox"/> Welded 6/16 Surface 24 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200	
				Gravel		Brown		22 32		10. Screen: Manufacturer's name Jess + Lowell Type styc Dia. 5" Slot/gauze 1/16" Length 10' Set between 22 ft. and 32 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/8	
Shale		Gray		32 40		11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 10-15-79					
(Use a second sheet if needed)								12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 40 g.p.m.			
								13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>			
								14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 Inches above grade			
								15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 15 ft. to 5 ft.			
								16. Nearest source of possible contamination: ft. 100 Direction South Type San Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds Model number 10E105412 HP 1/2 Volts 240 Length of drop pipe 32 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Bledsoe Drilling Co. 349 Business name License No. 1711 Cottonwood Falls Address Signed John A. Bledsoe Date 10-15-79 Authorized representative			
18. Elevation:		19. Remarks:									
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley											

T 18 S R 10 E/W Sec 2 NW/SE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5