

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Lyon</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>12</u>	T <u>18</u> S	R <u>10</u> E/W

Distance and direction from nearest town or city? _____ Street address of well if located within city? 306 Fourth

WATER WELL OWNER: City of Americus
 RR#, St. Address, Box #: P.O. Box 5
 City, State, ZIP Code: Americus, Kansas 66835
 Board of Agriculture, Division of Water Resources Application Number: _____

DEPTH OF COMPLETED WELL: 33 ft. Bore Hole Diameter: 9 in. to 33 ft., and _____ in. to _____ ft.

Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
Swimming pool

Well's static water level: 18 ft. below land surface measured on _____ month _____ day _____ year

Pump Test Data: _____ Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Observation well
 Casing Joints: Glued Clamped _____ Welded _____ Threaded _____

Blank casing dia: 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: _____ in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole)

Screen-Perforation Dia: 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals:
 From 18 ft. to 33 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

Gravel Pack Intervals:
 From 18 ft. to 33 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well: W How many feet: 20 ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 372

This Water Well Record was completed on _____ month _____ day _____ year under the business name of Lespagnard Water Well Contrs by (signature) Greg J Lespagnard

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	
	FROM	TO	FROM	TO	FROM	TO
	<u>0</u>	<u>2</u>			<u>Top soil</u>	
	<u>2</u>	<u>18</u>			<u>Clay (tan)</u>	
	<u>18</u>	<u>33</u>			<u>Silt</u>	

ELEVATION: _____

Depth(s) Groundwater Encountered 1. 26 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.