	ATER WELL RECORD Form WWC-5				sion of Water				
Original Record	riginal Record Correction Change in Well Use  CATION OF WATER WELL: Fraction			Resources App. No. Section Number			Township Number. Range Num		
1 LOCATION OF W.		LE: Fract	ion 45W % NW 4		tion inumber	T is S		ZE □ W	
County: LYON				Street or Rur	al Address w	here well is located			
2 WELL OWNER: La Business	ISI Name. RC	ina ma				tersection): If at owner			
Address: 544 RA 220									
Address: City: Emporia State: Ks. ZIP: (680)									
2 1 OCUME WELL 20 00 00 00 00 00 00 00 00 00 00 00 00									
WITH "X" IN	4 DEPTH	OF COMPLE	TED WELL:	ππ.	5 Latitud		297	decumal degrees)	
SECTION BOX:	2)	4 DEPTH OF COMPLETED WELL:							
N	WELL'S S'	WELL'S STATIC WATER LEVEL:  A Source for Letitude/Lengitude/							
	below	below land surface, measured on (mo-day-yr). 4.17.16					GPS (unit make/model: Gatavi N.V.V)		
NW NE	_	above land surface, measured on (mo-day-yr)				(WAAS enabled? [] Yes K(No)			
W E		after hours pumping gpm				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
	Well water was								
SW SE		hours pump	6 Flavati	on: 1144 a	□ Ground	Level C TOC			
	Estimated Y	Estimated Yield:10gpm Bore Hole Diameter:8 in. to3.8 ft. and				6 Elevation:			
S  1 mile	Bore Hore	Diameter:o	. in. to <b></b>	. it. and . it.		Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:	5.	Public Water Sup				Field Water Supply: 1			
Household	6. Dewatering: how many wells?								
☐ Lawn & Garden ☐ Livestock	7. Aquifer Recharge: well ID								
2. Irrigation		9. Environmental Remediation: well ID				a) Closed Loop  Horizontal  Vertical			
3. Feedlot		] Air Sparge	☐ Soil Vapor I			n Loop 🔲 Surface D			
4. Industrial		] Recovery	☐ Injection		13. 🔲 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:									
Water well disinfected? ✓ Yes □ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ► PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement  Cement grout  Bentonite  Other									
Grout Intervals: From									
Nearest source of possible contamination:   □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage									
☐ Septic Tank ☐ Sewer Lines	_	Cess Pool	☐ Pit Privy ☐ Sewage Lag	_	Livestock Pens Fuel Storage		cide Storage	Vall	
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well									
□ Other (Specify)									
Direction from well?	Nort	D LITHOLOGIC LO	Distance from we	7		ITHO LOG (cont.)		NITERVALO	
0 24	Sei	AT HOLOGIC LC		FROM	10   L	ITHO. LOG (cont.) o	FILUGGING	DINTERVALS	
24 36	Grave	1		<del>                                     </del>					
36 38	Shale			†****** <b>†</b>					
				Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 21 constructed   reconstructed or   plugged									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Contractor's License No 263 This Water Well Record was completed on (mo-day-year) C. 26-16 Signature Signature									
under the business name	: OI /.V.V.N	Mar	5 <i>MLA</i> ZALS	Sie	اريكيك. enature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									