

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Lyon		SW 1/4 SE 1/4 NW 1/4	22	T 18 S	R 11 E
Distance and direction from nearest town or city street address of well if located within city? I-335 Turnpike at Milepost 132					
2 WATER WELL OWNER: Conoco Phillips					
RR#, St. Address, Box # : 1234 Phillips Building			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Bartlesville, OK 74004			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30' ft. ELEVATION: 1154.35			
<div style="text-align: center;">N -NW- -NE- X -SW- -SE- S</div>		Depth(s) Groundwater Encountered 1 23' ft. 2 23' ft. 3 617'104 ft.			
		WELL'S STATIC WATER LEVEL 23.64 ft. below land surface measured on mo/day/yr 6/17/04			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-9			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(X)</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded <u>X</u>
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. 3440					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 15' ft. to 30' ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 13' ft. to 30' ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	Concrete
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? West-Northwest of well					
How many feet? 280'					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/14/04 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No 705			This Water Well Record was completed on (mo/day/yr) 7/14/04		
under the business name of Handex			by (signature) [Signature]		
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					