1 LOCATION OF WATER WELL:				IER WELL REC	ORD FOI	Sec	ction Number		hip Number	Range Numbe	r
County:			SE 1/4		4 SW		10	Т	18 s	R 11	E
Distance ar	nd direction fro	om nearest to	wn or city street a				Kanae				
602 State Street, Emporia, Kanas 2 WATER WELL OWNER: Town and Country #30 C/O Ruffin											
RR#, St. Address, Box # : 1522 S. Florence Board of Agriculture, Division of Water Resources											
City State	ZIP Code	Wichi	ta, Ks 67209	9			,		ion Number:		1000
LOCATE	E WELL'S LO	CATON WITH	41 . 1				_				<u> </u>
3 AN "X" I	N SECTION E	BOX:	MDEALU OF	COMPLETED	WELL	40	.5 ft. ELEV	/ATION:			ے
										3	
	N		8							yr 12/08/04	
Ι• Γ										oumping	1 64
Est. Yield Gpm: Well water was Ft. after									oumping(3pm ñ	
Bore Hole Diameter 8.625 In. to 40.5 Ft. and in. to											Ft.
Bore Hole Diameter 8.625 In. to 40.5 Ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below											ow) □≃
ī	i I			_ 4				. 40 4	itarian	/\//_3	···/
	sw	SF	2 Irrigatio	n 4 industria	al / Lav	wn and gar	aen (aomestic	;) 10 <u>IMO</u> 1	itoring well	1111	
↓ L	X!	ì	Was a chemica Submitted	il/bacteriologica	i sample su	ibmitted to			No <u>∧</u> If yes, nfected? Yes	mo/day/yr sample w	as
5 TYPE O	F BLANK CA	SING USED:		5 Wrough	t Iron	8 Conci				d Clamped	
1 Ste			(SR)				(specify below			ed	
2 PV		4 ABS	(4)	7 Fiberala						aded X	
	'			F4							
Blank casin	g diameter	2	In. to 25	. 5 Dia		In.	to	_ ft., Dia		in. to	. ft.
Casing heig	ght above land	l surface	FLUSH	_ in., weight	SC	H 40	Lbs./ft.	Wall thickne	ess or gauge No.		
			ON MATERIAL:						Asbestos-ceme		
1 Ste			less steel	5 Fibergla	SS - 411-	- 8	RMP (SR)	11			· -
2 Bra	ass OR PERFORA			6 Concret		e d wranned	ABS	8 Saw cu	None used (ope	n noie) 11 None (open hol	e)
	ntinuous slot		Mill slot		6 Wire w	rapped		9 Drilled		· · · · · · · · · · · · · · · · · · ·	"
1	uvered shutte				7 Torch	ut	7				
SCREEN-P	ERFORATED							rom	ft. to	D	ft.
			From	ft						o `	
SA	ND PACK INT	ERVALS:		23.5 ft	. to	40.5	ft. F	rom	ft. to	o	Ft.
			From		. to		ft. F	rom	ft. to	· ·	Ft.
6											.
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals From 3 0 ft. to 21.5 From 2 21.5 to 23.5 ft. From ft. to ft.											
What is the	nearest source	e of possible	contamination:	FIOUR		10	10 Livesto	ock pens	14 Aha	indoned water well	- ".
	ptic tank	o di poddibio	4 Lateral lines		Pit privy		11 Fuels			well/ Gas well	
i	wer lines		5 Cess pool	8	Sewage la	igoon ·	12 Fertiliz	-	16 Oth	er (specify below)	\neg
3 Wa	tertight sewer	lines	6 Seepage pit		Feedvard		13 Insecti	cide storage		ntaminated Site	
Direction fro	m well?				•		How many f	eet?			
FROM	то	CODE	LITHO	LOGIC LOG		FROM	то		PLUGGING IN	TERVALS	
0	.5		oncrete								<u>u</u>
.5	20		ay with silt								
20	34		ayey Silt (MI				<u> </u>				
34 40.5	40.5 TD		ity Sand witl nd of Boreho		y			<u> </u>			
40.0	10		id Of Borello	16							
			 	· ·		· · · · · · · · · · · · · · · · · · ·					
				· · · · · · · · · · · · · · · · · · ·		##**#**#*					
										÷	
								* * * * * * * * * * * * * * * * * * * *			
7 CONTRA	CTOR'S OR	LANDOWNE	R'S CERTIFICAT	ION: This water	er well was	(x) construc	cted, (2) recon	structed, or	(3) plugged unde	er my jurisdiction and	w
Completed on (mo/day/yr) 12/02/04 And this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 12/31/04											
under the business name of Associated Environmental, Inc. INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka,											
		ase fill in blank	s and circle the cor 3-296-5545. Send	rect answers. Se	end three co	oies to Kans	as Department	of Health and	Environment, Bur	eau of Water, Topeka,	
1,411345		i siepiiulie. 91	0 200-0040. 30NO	CUE IN AAY I ELL I	TELL CANINE	-i v ai fu (Blall	TOTAL TOT YOUR RE	occius.			