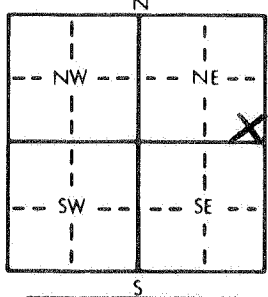


LOCATION OF WATER WELL: County: **LYON** Fraction: **SE 1/4 SE 1/4 NE 1/4** Section Number: **2** Township Number: **T 18 S** Range Number: **R 11 EW**

Distance and direction from nearest town or city street address of well if located within city?
AV-FROM EMPORIA - 6 N - 1 E - 5/8 N WEST OF ROAD - (HWY 99-N)

WATER WELL OWNER: **JOHN SKIRVIN**
 RR#, St. Address, Box #: **ROUTE 2 - EMPORIA, KS 66801**
 City, State, ZIP Code: **EMPORIA, KS 66801**
 Board of Agriculture, Division of Water Resources
 Application Number: **-**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: **25?** ft. ELEVATION: **7** ft.

Depth(s) Groundwater Encountered: 1. **UNKNOWN** ft. 2. **-** ft. 3. **-** ft.

WELL'S STATIC WATER LEVEL: **14** ft. below land surface measured on mo/day/yr **01-15-91**

Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm

Est. Yield **UNKNOWN** Well water was **-** ft. after **-** hours pumping **-** gpm

Bore Hole Diameter: **UNKNOWN - APPEARS TO BE 10"** in. to **-** ft.

WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **-**

Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**

Water Well Disinfected? Yes **X** No **-**

TYPE OF BLANK CASING USED: ***** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-**

2 PVC 4 ABS 7 Fiberglass **GALV. STEEL** Threaded **-**

Blank casing diameter: **8** in. to **-** ft., Dia: **6** in. to **UNKNOWN** Dia: **-** in. to **-** ft.

Casing height above land surface: **24** in., weight: **Sch 40** lbs./ft. Wall thickness or gauge No. **-**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: **UNKNOWN** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-**

SCREEN-PERFORATED INTERVALS: From **UNKNOWN** ft. to **-** ft., From **-** ft. to **-** ft.

GRAVEL PACK INTERVALS: From **-** ft. to **-** ft., From **-** ft. to **-** ft.

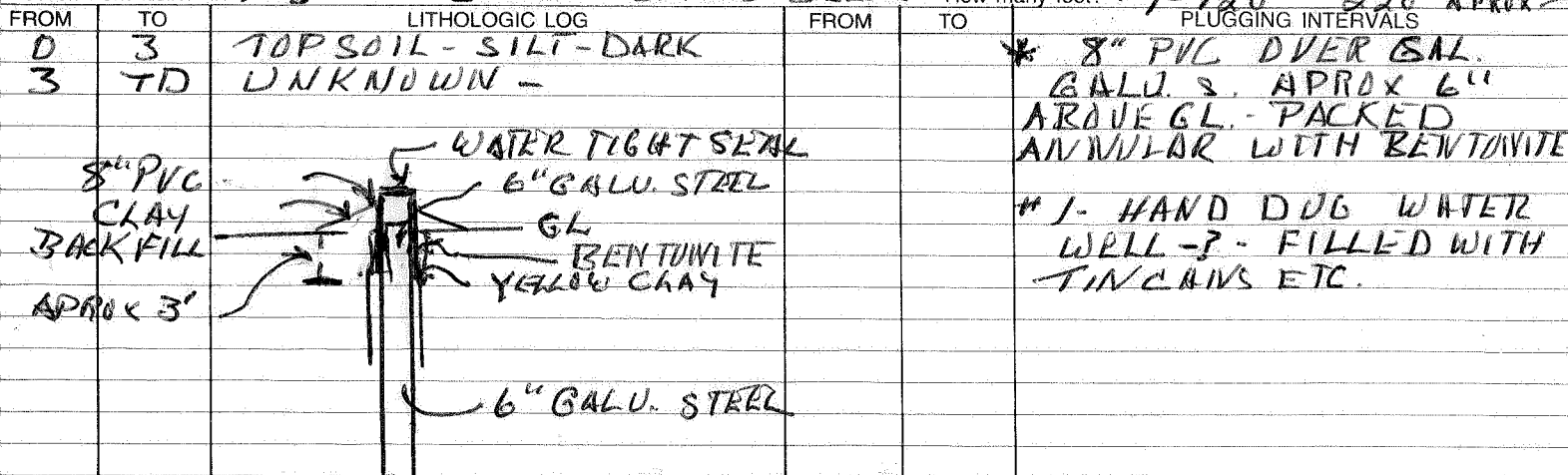
GROUT MATERIAL: ***** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other: **YELLOW CHAY**

Grout Intervals: From **0-6ft** to **-3** ft., From **3** ft. to **UNKNOWN** From **-** ft. to **-** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **#1** 14 Abandoned water well
 2 Sewer lines 5 Cess pool **#3** 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **#2**

Direction from well? **#1-S** **#2 SW - DETAILS BELOW** How many feet? **#1-120** **#2-220** **APPROX**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP SOIL - SILT - DARK			* 8" PVC OVER GAL. GALV. S. APPROX 6" ABOVE GL. - PACKED ANNULAR WITH BENTONITE
3	TD	UNKNOWN -			



WELL DRILLED WAY BEFORE 1979 **REF. D. PLUMMER**

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **01-18-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **01-18-91** under the business name of **EBBERTS DRILLING** by (signature) **Greg Ebberts**