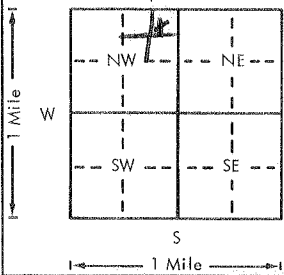
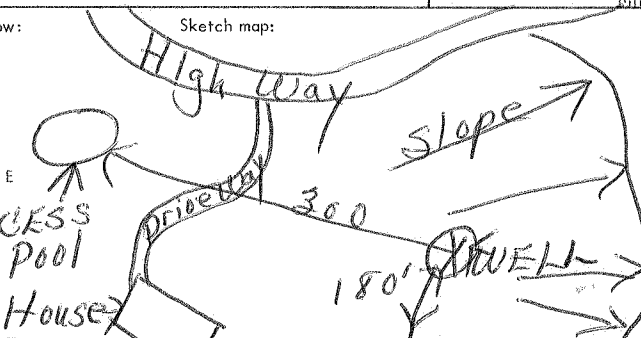


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Lyon</b>	Fraction <b>NE 1/4 NE 1/4 NW 1/4</b>	Section number <b>8</b>	Township number <b>T 18</b>	Range number <b>S 11 R 11</b>
2. Distance and direction from nearest town or city: <b>3 Miles east of Americus, Kansas</b> Street address of well location if in city:			3. Owner of well: <b>Willis Biggerstaff</b> R.R. or street: <b>623 Washington St.</b> City, state, zip code: <b>Emporia, Kan. 66801</b>		
4. Locate with "X" in section below: 			Sketch map: 		
5. Type and color of material			6. Bore hole dia. <b>8</b> in. Completion date <b>9/10/78</b> Well depth <b>55</b> ft.		
Top Soil			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Light Yellow			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Dark Yellow, Soft			9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <b>GIU</b> Surface <b>14</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>1.46</b> lbs./ft. Dia. <b>5</b> in. to <b>55</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200 or 3/8</b>		
Rock Very hard, Light Grey			10. Screen: Manufacturer's name <b>Sunflower?</b> <b>manuf. Sub Set type STYren</b> Type <b>200</b> Dia. <b>5 1/2</b> Slot/gauze <b>76</b> Length <b>20'</b> Set between <b>15'</b> ft. and <b>25'</b> ft. <b>42'</b> ft. and <b>55'</b> ft.		
Shale, Light Grey, Soft			Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-1/2</b>		
Shale, Dark Grey Hard			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>15</b> ft. below land surface Date <b>5/15/78</b>		
Shale, Light Grey, SOFT			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
			13. Water samples submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>14"</b> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>12</b> ft.		
			16. <b>300</b> ft. source of possible contamination: Direction <b>West</b> Type <b>Cesspool</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <b>Gould's</b> Model number <b>J03</b> HP <b>1/4</b> Volts <b>120</b> Length of drop pipe <b>55</b> ft. capacity <b>7</b> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>C&amp;C Well Drilling 346</b> Business name License No. <b>1410</b> Address <b>Box 31, Americus, Kan. 66803</b> Signed <b>ma... 9/25/78</b> Date <b>9/25/78</b> Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5