	Wagin and the same of the same		WATI	ER WELL RE	CORD I	orm WWC-	5 KSA 8	2a-1212			
nemib .	TION OF WAT		Fraction			s Se	ction Numbe	er Towns	nip Number	Range Number	
County:		from nearest tow	SW 1	4 SW	1/4 S E	1/4	34_	<u> </u>	/ 🖇 🛾 s	R // EW	
E (M)	DARIA K	S. M1.		address of we $5 + 99$		within city?					
	ER WELL OW			3 ~ 17 1A R N 1 S		ri 14	<u>i</u>				
entropy.	. Address, Bo			THINE				•			
	te, ZIP Code	/ V		KS 66	CA 1					Division of Water Resource	
						/ A		Аррін	cation Number:	and the same of th	
→ AN "X	" IN SECTIO	N BOX:	Depth(e) Group	JUMPLE I EU	vvell. /#		ft. ELE\	ATION:		3	
Ā		A service serv	WELL'S STATIO	WATED IE	ntered 17	3	π	. 2		3	
1			Prim	in test deta:	Well water	NAC SEE	below land s	surface measure	a on mo/aay/y	r	
	NW	NE	Est. Yield	anm	Well water	was	IL. 44	after	nours p	umping gpn umping gpn	
			Bore Hole Diam	eter JN N	NACAN	, , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·	and ·····	nours p	n. to "ft	
Ä W	1		WELL WATER	TO BE USED			er supply				
1	SW		1 Domestic				ater supply		12	Other (Specify below)	
	∞ SW	s s SE s s s	2 Irrigation	4 Indi	ıstrial 7	Lawn and	garden only		well		
	i	X	Was a chemical	bacteriologica	al sample su	bmitted to D	epartment?	YesNo		s, mo/day/yr sample was su	
4	S	N Diskondistrikisistykepressessiya.	mitted	***************************************				ater Well Disir			
5 TYPE	OF BLANK C	ASING USED:		5 Wrought	iron	8 Conci	ete tile	CASING	JOINTS: Glue	ed . 🕊 Clamped . 📆	
∺98626 0	Steel	3 RMP (SR	1)	6 Asbestos		9 Other	(specify bel	ow)		ded . <i>L.N.K.N.</i> A. (N	
	PVC	4 ABS	68.088.00	7 Fiberglas	S		in and it is		Thre	aded.VNKNDWM	
Blank ca	sing diameter	Dieth Lo.	in. td/NKNU	2 N ft., DA	APKOX.	4	LOW . G	L He, Dia .	. Augusta	in. to ft	
Casing h	eight above la	nd surface 🔊 🗥	h . V . C 1	Ah., Lworght/.	. A			s./ft. Wall thickr	ess or gauge N	Vo	
		R PERFORATION				7 P\	_		Asbestos-cem	- various	
	Steel Brass	3 Stainless		5 Fiberglas			MP (SR))	
		4 Galvanize ATION OPENING		6 Concrete		9 AE	BS		None used (o	•	
	Continuous slo			NULLIN		wrapped		8 Saw cut		11 None (open hole)	
	ouvered shutt		y punched		6 Wire w 7 Torch o			9 Drilled he			
		D INTERVALS:		Ni) WN			ft C,	TO Other (Sp	becity)	to	
			From		ft to		ft Fr	om ,		toft	
	GRAVEL PAG	CK INTERVALS:	From LJ.N. I	KNOWN.	. ft. to		ft Fr	om		toft	
-i ₄ -i	·		From				ft., Fr		ft.		
6 GROU	T MATERIAL			2 Cement gr	out	3 Bento	onite 4	4 Other 😁			
Grout Inte	ervals: Fron	1	t. to	ft., Fr	om	ft.	to	ft., Fro	m	ft. to	
		urce of possible of	contamination:				10 Live	estock pens	14 /	Abandoned water well	
1 Septic tank 4 Lateral II				1. 7			11 Fuel storage			Dil well/Gas well	
2 Sewer lines 5 Cess poor 3 Watertight sewer lines 6 Seepage				5 9						Other (specify below)	
		er lines 6 Seepa	ge pit	9 Fe	edyard			ecticide storage			
FROM	from well?	- chi - chi	LITHOLOGIC	100		FDOM		any feet?	PLUCONO	IA PET PALALA	
	1		LITHOLOGIC	LOG		FROM	TO	100000	PLUGGING	INTERVALS	
		er period og det har har her er er e		- 1	- A	TEEL_	VY XX N I+C	LE LID		and the state of t	
		1 APRIL	1150°	- 17#1		ONICID	- Colored - manager	IT APRE	8 - 111 D	6- F- FO	
	3°	FI	luelas			4.00					
· commission		CL			J 2	PIPE	INTE	R SIDE	1-5" AT	BAUG OLD BATTOM	
	VENX	SEALCA	p /		difference /	VEAT C	EMEN	T 2"	ON OLD	FLOOR	
		DOUBLE PI	TLESS					12' BI			
			Actions.						* ** ** ** ** ** ** ** ** ** ** ** ** *		
"TR IU	AN BON	OM LANI)	b	21 /D (2000)		and the second of				
<u> </u>		and in the same of the same		paper	5 / .	FEL C	ASEIN	6			
				8							
		· · · · · · · · · · · · · · · · · · ·			*.						
			Name of the second	, a di anti anti dan mata a				· · · · · · · · · · · · · · · · · · ·			
1	.1			URFACI					LUMM		
Z CONT	RACTOR'S C	R LANDOWNER'	S CERTIFICATI	ON: This war	er well was	(1) constru	cted, (2) rec	constructed, or	(3) plugged un	der my jurisdiction and was	
completed	d on (mo/day/y	/ear)	1.4 - 1.3	3 × .8 9			and this rec	ord is true to th	e best of my kr	owledge and belief. Kansas	
		License No		This	Water Wel	Record wa		on (mo/day/yr	04-2	Z. J. S. J	
	business nan		EBBEP7S			7	by (sign		090. 21	but	
INSTR of Hea	IUCTIONS: Use typalth and Environme	pewriter or ball point pe nt, Bureau of Water Pr	n. <i>PLEASE PRESS I</i> otection, Topeka. Ka	FIRMLY and PRIN	T clearly. Pleas	e fill in blanks, 3-296-5514 Se	underline or circ	le the correct answers	Send top three	copies to Kansas Department	
					,				1014111 OHO 101 Y	000140.	