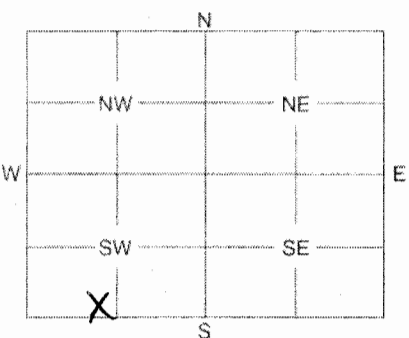


1	LOCATION OF WATER WELL: County: <b>Lyon</b>	Fraction <b>SE 1/4 SW 1/4 SW 1/4</b>	Section Number <b>10</b>	Township Number <b>18</b>	Range Number <b>11</b>
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Distance and direction from nearest town or city street address of well if located within city?

**602 State Street, Emporia, Kansas**

2	WATER WELL OWNER: <b>Town and Country #30</b> RR #, St. Address, Box #: <b>1522 S. Florence</b> City, State, ZIP Code: <b>Wichita, Ks 67209</b>	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF WELL ..... <b>15</b> ..... ft. WELL'S STATIC WATER LEVEL <b>NA</b> ..... ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
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Was a chemical / bacteriological sample submitted to Department? Yes ..... No  .....  
If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No  .....

5	TYPE OF BLANK CASING USED: <table border="0"> <tr> <td><input checked="" type="checkbox"/> 1 Steel</td> <td><input type="checkbox"/> 3 RMP (SR)</td> <td><input type="checkbox"/> 5 Wrought</td> <td><input type="checkbox"/> 7 Fiberglass</td> <td><input type="checkbox"/> 9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 2 PVC</td> <td><input type="checkbox"/> 4 ABS</td> <td><input type="checkbox"/> 6 Asbestos-Cement</td> <td><input type="checkbox"/> 8 Concrete Tile</td> <td></td> </tr> </table>	<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (Specify below)	<input checked="" type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	
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Blank casing diameter **2** in. Was casing pulled? Yes  No ..... If yes, how much **15'**  
Casing height above or below land surface ..... in.

6	GROUT PLUG MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other ..... <b>Surface silts and clays</b> .....
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Grout Plug Intervals: From **15** ft. to **5** ft., From **5** ft. to **0** ft., From ..... to ..... ft.

What is the nearest source of possible contamination:  

1 Septic tank	6 Seepage pit	11 Fuel storage	<input checked="" type="checkbox"/> 16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	<b>cont. site</b>
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? ..... How many feet? .....

FROM	TO	PLUGGING MATERIALS
<b>15</b>	<b>.5</b>	<b>Chlorinated Sand</b>
<b>.5</b>	<b>0</b>	<b>Concrete cap</b>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>06/14/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/year) <b>06/21/05</b> under the business name <b>Associated Environmental, Inc.</b> by (signature) <b>Bradley J. Johnson</b>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.