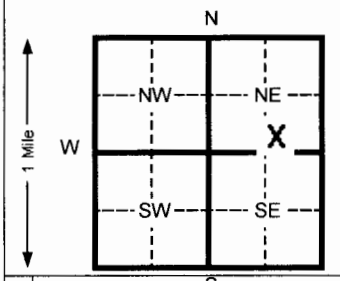
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Lyon**	**NE** ¼ **SE** ¼ **SW** ¼	**5**	T **18** S	R **11E** E

Distance and direction from nearest town or city street address of well if located within city?
2900 Eagle Crest Drive, Emporia, ks.

2 WATER WELL OWNER: **Randy Burris**
RR#, St. Address, Box # : **527 Sunnyslope**
City, State, ZIP Code : **Emporia, ks. 66801**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **15** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 **11.5** ft. 2 **10** ft. 3 ..... Ft.
WELL'S STATIC WATER LEVEL **0** ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was ..... Ft. after ..... hours pumping ..... Gpm
Est. Yield ..... Gpm: Well water was ..... Ft. after ..... Hours pumping ..... Gpm
Bore Hole Diameter **8.625** In. to **15** ft. and ..... in. to ..... Ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 [Monitoring well] **MW-6**
Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** If yes, mo/day/yr sample was Submitted ..... Water Well Disinfected? Yes ..... No **X**

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
2 [PVC] 4 ABS 7 Fiberglass ..... [Threaded] **X**
Blank casing diameter **2** in. to **5** Ft., Dia ..... In. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. .....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 [PVC] 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 [Mill slot] 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft. From ..... ft. to ..... ft.
From ..... ft. to ..... ft. From ..... ft. to ..... Ft.
SAND PACK INTERVALS: From **4** ft. to **15** ft. From ..... ft. to ..... Ft.
From ..... ft. to ..... ft. From ..... ft. to ..... Ft.

6 GROUT MATERIAL: 1 Neat cement [2 Cement grout] [3 Bentonite] 4 Other .....
Grout Intervals From3 **0** ft. to **2** Ft. From2 **2** to **4** ft. From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 [Other (specify below)]
13 Insecticide storage **Contaminated Site**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Asphalt			
1	5	CL	Silty Clay, firm, moist, no odor			
5	11	CL	Silty Clay, firm to soft, moist			
11	15		Sandstone, med-hard to hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) **09/22/2008** And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **10/5/2008**
under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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