|  |                              | -  | ·  |                                       |
|--|------------------------------|--|--|---------------------------------------|
| 1 LOCATION OF WATER WELL:  | Fraction SE1/4 NW1/4         | Section Number   | Township Number  | Range Number                          |
| County: LYON   | JC 1/4 3 - 1/4 4001/4        | /  | 1.8  | 116                                   |
| Distance and direction from nearest town or city street address of well if located within city?  APROX-5 M-N-1-5 M-W-4WY 29 NJF EMPORIA K5.  |                              |  |  |                                       |
| 2 WATER WELL OWNER: ROONEY L. MAX WELL   |                              |  |  |                                       |
| - 2260 PAAD J5   |                              |  |  |                                       |
| city, state, 21P code AMERICUS KS. 68839 Application Number:   |                              |  |  |                                       |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |                              |  |  |                                       |
| AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVELft.   |                              |  |  |                                       |
| WELL WAS USED AS:  |                              |  |  |                                       |
| N WN E   | 1 Domestic                   | 5 Public Water Sup                                     | Cumply 10 Manitonia  | - 1                                   |
| <b>         </b>   | 2 Irrigation<br>3 Feedlot    | 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning | Only 11 Injection  | AND OVED                              |
| W  | — E 4 Industrial             | 8 Air Conditioning                                     | 12 Other   | SANDOVED                              |
|  |                              |  |  | _                                     |
| Was a chemical/bacteriological sample submitted to Department? YesNo. X.  If yes, mo/day/yr sample was submitted   |                              |  |  |                                       |
| Water Well Disinfected: Yes⊁ No  |                              |  |  |                                       |
| S  |                              |  |  |                                       |
| 5 TYPE OF BLANK CASING USED:   |                              |  |  |                                       |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below). 7 F |                              |  |  |                                       |
| Blank casing diameter  |                              |  |  |                                       |
| Casing height above or below land surface  |                              |  |  |                                       |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                              |  |  |                                       |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.   |                              |  |  |                                       |
| What is the nearest source of possible contamination:  |                              |  |  |                                       |
| ·  |                              |  |  |                                       |
| 1 Septic tank<br>2 Sewer lines   | 6 Seepage pit<br>7 Pit privy | <pre>11 Fuel storage 12 Fertilizer stora</pre>         | · •  | pecify below)                         |
| 3 Watertight sewer lines 8 Sewage Lagoon 13 Insecticide storage  |                              |  |  |                                       |
| 4 Lateral lines  | 9 Feedyard                   | 14 Abandoned water                                     |  |                                       |
| 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well   |                              |  |  |                                       |
| Direction from well?S.W  |                              |  |  |                                       |
| FROM TO  | PLUGGING MATERIALS           |  |  |                                       |
| 0 4.5 50   | ! Lan                        |  | en e   | 4 5                                   |
| 4.5 5 3  | ENTONITE                     |  | the second of th | Contract Contract                     |
|  | =                            |  |  |                                       |
| austrace Si  | 9/(                          |  |  | 1.00                                  |
| 13 27 2,5.   | CHAT                         |  |  |                                       |
|  |                              |  | Same State of St   | * * * * * * * * * * * * * * * * * * * |
|  |                              |  |  |                                       |
|  |                              |  |  |                                       |
|  |                              |  |  |                                       |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)  |                              |  |  |                                       |
| Water Well Contractor's License No   |                              |  |  |                                       |
| by (signature)   |                              |  |  |                                       |
|  |                              |  |  |                                       |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,  |                              |  |  |                                       |

underline or circle the correct enswers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.