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|--|--|--|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Lyon | | NE ¼ NW ¼ NW ¼ | | 15 | | T 18 S | | R 11 E | |
| Distance and direction from nearest town or city street address of well if located within city? 423 W. 6 th , Emporia, KS | | | | | | | | | |
| 2 WATER WELL OWNER: Wenger Oil, Inc. | | | | | | | | | |
| RR#, St. Address, Box # : PO Box 295 Board of Agriculture, Division of Water Resources | | | | | | | | | |
| City, State, ZIP Code : Newton, KS 67114 Application Number: | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: 1155.12 | | | | | | | |
| | | Depth(s) Groundwater Encountered 1.5 36 ft. 2 ft. 3 ft. Ft. | | | | | | | |
| | | WELL'S STATIC WATER LEVEL 36.93 ft. below land surface measured on mo/day/yr 06/05/13 | | | | | | | |
| | | Pump test data: Well water was Ft. after hours pumping Gpm | | | | | | | |
| | | Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm | | | | | | | |
| | | Bore Hole Diameter 6.25 in. to 45 ft. and in. to Ft. | | | | | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | |
| | | 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-7 | | | | | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Submitted | | | | | | | |
| | | Water Well Disinfected? Yes No X | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | | | | | |
| 7 Fiberglass Threaded X | | | | | | | | | |
| Blank casing diameter 2 in. to 30 Ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | |
| Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft. From ft. to ft. | | | | | | | | | |
| SAND PACK INTERVALS: From 28 ft. to 45 ft. From ft. to ft. | | | | | | | | | |
| 6 GROUT MATERIAL: | | | | | | | | | |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | |
| Grout Intervals From 2 0.5 ft. to 26 Ft. From 3 26 to 28 ft. From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | |
| 13 Insecticide storage Contaminated Site | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | |
| FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS | | | | | | | | | |
| 0 0.666 Asphalt/Concrete | | | | | | | | | |
| 0.666 45 Silty Clay | | | | | | | | | |
| 45 TD End of Borehole | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w | | | | | | | | | |
| Completed on (mo/day/yr) 05/28/13 And this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | |
| Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 06/19/13 | | | | | | | | | |
| under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |