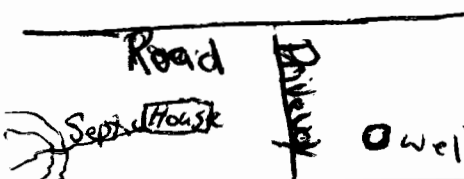


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>osage</b>	Fraction <b>NE 1/4 NW 1/4 NE 1/4</b>	Section number <b>26</b>	Township number <b>T 18</b>	Range number <b>S R 16</b>		
2. Distance and direction from nearest town or city: <del>2 1/2 miles S</del> <b>5 1/2 miles S 2 1/2 E</b>		3. Owner of well: <b>Stacy Johansen</b>		R.R. or street: <b>RR1</b>		City, state, zip code: <b>meluvern Kan 66669</b>	
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 				
5. Type and color of material			From	To	6. Bore hole dia. <b>6 1/2</b> in. Completion date <b>9/20/79</b> Well depth <b>250</b> ft. <b>90 to 30</b>		
soil			0	7	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
shelly rock			7	17	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
shald			17	30	9. Casing: Material _____ Height: Above or <u>below</u> Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>sch 40</b> lbs./ft. Dia. <b>5</b> in. to <b>250</b> ft. depth Wall thickness: inches or Dia. <b>6</b> in. to <b>30</b> ft. depth gage No. <b>sch 40</b>		
lime			30	40	10. Screen: Manufacturer's name _____ <b>crown line</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>3/8</b> Length <b>40</b> Set between <b>150</b> ft. and <b>170</b> ft. <del>xxx 210</del> ft. and <b>230</b> ft. Gravel pack? <b>no</b> Size range of material _____		
shald			40	45	11. Static water level: _____ mo./day/yr. <b>100</b> ft. below land surface Date _____		
lime			45	52	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
black shale			52	57	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
lime			57	68	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade		
shald			68	100	15. Well grouted? _____ With <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>3</b> ft. to <b>20</b> ft.		
lime			100	108	16. Nearest source of possible contamination: ft. <b>175</b> Direction <b>west</b> Type <b>septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
grey sanded shald			108	163	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
grey sand			163	170			
shald			170	250			
(Use a second sheet if needed)							
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Royce Swank Drilling 371</b> Business name _____ license No. _____ Address: <b>RR1 Ottawa, Kan. 66067</b> Signed: <b>Royce Swank</b> Date <b>3/20/80</b> Authorized representative				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

18 160 26 NE 1/4