

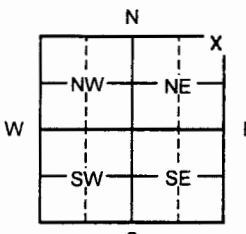
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Osage	Fraction NE ¼ NE ¼ NE ¼	Section Number 32	Township Number T 18 S	Range Number R 16 E
Distance and direction from nearest town or city street address of well if located within city? 39815 S California, Melvern, KS		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>NA</u> Longitude: <u>NA</u> Elevation: <u>NA</u> Datum: <u>NA</u> Data Collection Method: _____		

2 WATER WELL OWNER: Jarsulic RR#, St. Address, Box # : 29815 S California City, State, ZIP Code : Melvorn, KS	
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>170</u> ft.
	Depth(s) Groundwater Encountered <u>1</u> <u>NA</u> ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded _____ Fusion _____
2 PVC	4 ABS	7 Fiberglass	Polyethylene _____ Threaded _____
Blank casing diameter <u>3/4</u> in. to <u>170</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height below land surface <u>4</u> ft., Weight _____ lbs./ft. Wall thickness or gauge No. 160 PSI			

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS	11 Other (specify) _____
1 Continuous slot	3 Mill slot	5 Gauze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS:		9 Drilled holes	11 None (open hole)
GRAVEL PACK INTERVALS:		10 Other (specify) _____	
From _____	ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____

6 GROUT MATERIAL:			
1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals From <u>0</u> ft. to <u>170</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? _____		How many feet? _____	
13 Insecticide Storage			
14 Abandoned water well			
15 Oil well/ gas well			
16 Other (specify below) _____			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay brown			
5	15	Limestone yellow weathered			
15	25	Shale gray			6-170 ft borings plugged
25	35	Shale gray weathered			
35	45	Limestone gray			
45	65	Shale gray			
65	135	Limestone white			
135	170	shale, weathered black-gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) 6/14/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 9/14/10 under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.