

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: FRANKLIN

Location listed as:

Location changed to:

Section-Township-Range: 24-18-17E

19-18-18E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE

NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Section determined from plat and county ownership maps

initials: DS date: 1/22/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

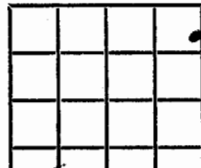
DRILLERS LOG OF WELL

	FROM (FT.)	TO (FT.)	KIND OF MATERIAL, COLOR, ETC. (NOTE WATER ZONES, AMOUNT, QUALITY)
3	0	3	soil
5	3	8	Yellow lime layers
8	8	16	Blue shale
2	16	18	Coal or Slate
2	18	20	White lime
10	20	30	White shale
6	30	36	Blue lime (water) (29 ppm)
20	36	56	White shale
10	56	66	Gray shale
1	66	67	Coal or slate
2	67	69	Blue lime
4	69	73	Blue shale
3	73	76	White lime
9	76	85	Gray shale
12	85	97	Blue sand
83	97	185	Gray shale
3	185	188	Blue lime
3	188	186	Gray shale
4	186	190	Blue sand
20	190	210	Gray sand
5	210	215	White sand (Water)

Well Owner William Hink
Address Williamsburg, Kansas
Drilling Contractor H.R. Swank - Owner
George H. Swank - Driller
Date Drilled 3/6/61 to 3/1/61
Method of Drilling Cable tools
(Cable tool, rotary, reverse rotary, etc.)
Casing Schedule 21' Steel 6"
(Amount, Size, Setting—New, Used—Steel, Galv.—Gage or Weight)
4-3' strainer 5 1/2-20 ga. 17-length
10' plain - 4-3' strainer - 1 plain
Screen Data (if any): _____
(Length, Diameter, Slot Size, Setting)

Measured depth to water on completed well (Static Level) is
32 ft. below Land surface
(Land Surface, Top of Casing, Etc.)
TESTED YIELD: 4 gallons per min.
(Min., Hour)
as determined by Bailing
(Bailing, Test Pumping, Etc.)
DRAWDOWN: dry ft. after _____ hrs.
pumping at _____ gal. per minute.

REMARKS:

LOCATION OF WELL Topographic Sheet _____
[Show location in Section Plat] Elev. _____

NE 1/4 NE 24
T. 18 S., R. 17 E.
County Franklin