

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL</b> County: <u>Franklin</u>	Fraction <u>SE 1/4 SE 1/4 NW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 18 S</u>	Range Number <u>R 19 E/W</u>
Distance and direction from nearest town or city? <u>3 W. &amp; 2 1/2 S &amp; 3/8 E of Princeton</u>		Street address of well if located within city?		

**2 WATER WELL OWNER:** John F. Musick  
 RR#, St. Address, Box #: B. R. 1 Princeton, Kansas 66078  
 City, State, ZIP Code: Princeton, Kansas 66078

Board of Agriculture, Division of Water Resources  
Application Number:

**3 DEPTH OF COMPLETED WELL:** 111 ft. Bore Hole Diameter: 8 1/4 in. to 1.11 ft., and      in. to      ft.

Well Water to be used as:

<input checked="" type="checkbox"/> 1 Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 5 Public water supply	<input type="checkbox"/> 8 Air conditioning	<input type="checkbox"/> 11 Injection well
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input type="checkbox"/> 12 Other (Specify below)
<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Observation well			

Well's static water level 20 ft. below land surface measured on Sept month 4 day 1980 year

Pump Test Data: Drill test Well water was      ft. after      hours pumping      gpm

Est. Yield 2 gpm: Well water was      ft. after      hours pumping      gpm

**4 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought iron	<input type="checkbox"/> 8 Concrete tile	<input checked="" type="checkbox"/> Casing Joints & <u>Clamped</u>
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 9 Other (specify below)	<input type="checkbox"/> Welded
		<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> Threaded	

Blank casing dia. 6 in. to 1.11 ft., Dia.      in. to      ft., Dia.      in. to      ft.

Casing height above land surface: 12 in., weight      lbs./ft. Wall thickness or gauge No. 0.0280

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

<input type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 Stainless steel	<input type="checkbox"/> 5 Fiberglass	<input checked="" type="checkbox"/> 7 PVC	<input type="checkbox"/> 10 Asbestos-cement
<input type="checkbox"/> 2 Brass	<input type="checkbox"/> 4 Galvanized steel	<input type="checkbox"/> 6 Concrete tile	<input type="checkbox"/> 8 RMP (SR)	<input type="checkbox"/> 11 Other (specify)
		<input type="checkbox"/> 9 ABS	<input type="checkbox"/> 12 None used (open hole)	

Screen or Perforation Openings Are:

<input type="checkbox"/> 1 Continuous slot	<input type="checkbox"/> 3 Mill slot	<input type="checkbox"/> 5 Gauzed wrapped	<input type="checkbox"/> 8 Saw cut	<input type="checkbox"/> 11 None (open hole)
<input type="checkbox"/> 2 Louvered shutter	<input type="checkbox"/> 4 Key punched	<input type="checkbox"/> 6 Wire wrapped	<input checked="" type="checkbox"/> 9 Drilled holes	
		<input type="checkbox"/> 7 Torch cut	<input type="checkbox"/> 10 Other (specify)	

Screen-Perforation Dia. 1/4 holes in. to      ft., Dia.      in. to      ft., Dia.      in. to      ft.

Screen-Perforated Intervals: From Plain to 25 ft. to      ft., From Perf. 20 ft. to 45 ft. to      ft.

From Plain ft. to 111 ft., From      ft. to      ft. to      ft.

Gravel Pack Intervals: From None ft. to      ft., From      ft. to      ft. to      ft.

**5 GROUT MATERIAL:**  1 Neat cement     2 Cement grout     3 Bentonite     4 Other

Grouted Intervals: From 3 ft. to 20 ft., From      ft. to      ft., From      ft. to      ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 4 Cess pool	<input type="checkbox"/> 7 Sewage lagoon	<input type="checkbox"/> 10 Fuel storage	<input type="checkbox"/> 14 Abandoned water well
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 5 Seepage pit	<input type="checkbox"/> 8 Feed yard	<input type="checkbox"/> 11 Fertilizer storage	<input type="checkbox"/> 15 Oil well/Gas well
<input type="checkbox"/> 3 Lateral lines	<input type="checkbox"/> 6 Pit privy	<input type="checkbox"/> 9 Livestock pens	<input type="checkbox"/> 12 Insecticide storage	<input type="checkbox"/> 16 Other (specify below)
			<input type="checkbox"/> 13 Watertight sewer lines	

Direction from well      How many feet      ? Water Well Disinfected? Yes XXXX No     

Was a chemical/bacteriological sample submitted to Department? Yes      No XXXXX If yes, date sample was submitted      month      day      year: Pump Installed? Yes XXXXX No     

If Yes: Pump Manufacturer's name: Goulds Model No.      HP 1/2 Volts 230

Depth of Pump Intake 106 ft. Pumps Capacity rated at 10 gal./min.

Type of pump:  1 Submersible     2 Turbine     3 Jet     4 Centrifugal     5 Reciprocating     6 Other

**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Sept month 4 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 107

This Water Well Record was completed on Sept month 23 day 1980 year under the business name of George H. Swank Water Well Drilling by (signature) George H. Swank

**7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>3</u>	<u>0</u>	<u>3</u> Sandy Soil			
<u>23</u>	<u>3</u>	<u>26</u> Yellow Sand			
<u>16</u>	<u>26</u>	<u>42</u> Trace coal or slate			
<u>16</u>	<u>26</u>	<u>42</u> White Sand			
<u>69</u>	<u>42</u>	<u>111</u> Dark Hard Gray Shale			

**ELEVATION:**

Depth(s) Groundwater Encountered 1.26 to ft. 2.42 ft. 3      ft. 4      ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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