

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Marion</b>	Fraction <b>SE 1/4 SE 1/4 SE 1/4</b>	Section number <b>8</b>	Township number <b>T 18S</b>	Range number <b>R 2 E</b>	E/W <b>E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>Durham 1/4 N</b>		3. Owner of well: <b>James C. Donahue -Borton</b> R.R. or street: City, state, zip code: <b>Durham, Ks 67438</b>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <b>5 3/8</b> in. Completion date <b>1021</b> Well depth <b>58</b> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<b>Top Soil</b>		<b>0</b>	<b>2</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Sandy Clay</b>		<b>2</b>	<b>28</b>	9. Casing: Material <b>PVC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <b>PVC</b> <input checked="" type="checkbox"/> Weight <b>sch 40</b> lbs./ft. Dia. <b>5</b> in. to <b>58</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>58</b> ft. depth gage No. <b>258</b>		
<b>Blue Shale</b>		<b>28</b>	<b>50</b>	10. Screen: Manufacturer's name <b>ASTM</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/8</b> Length <b>20</b> Set between <b>38</b> ft. and <b>58</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/8</b> ft.		
<b>Water</b>		<b>50</b>	<b>51</b>	11. Static water level: <b>22</b> <b>10-21</b> mo./day/yr. ft. below land surface Date		
<b>Blue Shale</b>		<b>51</b>	<b>58</b>	12. Pumping level below land surfaces: ft. after _____ hrs. pumping _____ g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date		
				14. Well head completion: <b>windmill</b> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.		
				16. Nearest source of possible contamination: <b>in pasture</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <b>Customer to run concrete slab around well 4' by 4' by 4"</b>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Backhus Drilling 180</b> Business name <b>Tampa, Ks 67483</b> License No. _____ Address _____ Signed <b>Paul H. Backhus</b> Date <b>10-28</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5