WATER WELL R		orm WWC-5		sion of Water		MW-4R	
Original Record			Resources App. N		T 1: N -1	Well ID	
I LOCATION OF W.	ATER WELL:	Fraction	Switch		Township Numb	er Range Number R 22 <b>E</b> W	
County: Miami		1/4 SW 1/4 SW 1/4	-	11			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: Union Pacific Stop 1030							
Address: 1400 Douglas Street							
City: Omaha 3 LOCATE WELL					72 119.111	0.2	
WITH "X" IN	4 DEPTH OF	COMPLETED WELL:	ft.	5 Latitude	. 20,7747	3(decimal degrees)	
SECTION BOX:		water Encountered: 1)		Longitu	de:	8.66(decimal degrees)	
N	2) ft. 3) ft., or 4) $\square$ Dry Well WELL'S STATIC WATER LEVEL: ft.				al Datum:   WGS 8-  or Latitude/Longitude	4 □ NAD 83 □ NAD 27	
	1	urface, measured on (mo-day-		GPS	GPS (unit make/model: Garmin etrek 10		
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ■ Yes □ No)		
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
W E	Well water was ft.				ne Mapper:		
	after hours pumping						
	Estimated Yield:gpm  Bore Hole Diameter:gpm  Source: ☐ Land Survey ☐ GPS						
S    mile	Bore Hole Diame	eter:	↑ ft. and				
mile  in. to							
1. Domestic:		lic Water Supply: well ID		10. □ Oil F	ield Water Supply: le	ease	
☐ Household	6. 🗌 Dew	vatering: how many wells?			e: well ID		
Lawn & Garden	7. ☐ Aquifer Recharge: well ID ☐ Cased ☐				d Uncased 🗆 🤇		
Livestock 2. Irrigation	8. ■ Monitoring: well ID						
3. ☐ Feedlot		Sparge Soil Vapor E				scharge Inj. of Water	
4. 🔲 Industrial	☐ Rec						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing diameter 2 in to 12 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 30 in Weight 1bs./ft. Wall thickness or gauge No. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From 10							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
■ Other (Specify) Railroad Yard							
Direction from well?							
	Top Soil / fil	OLOGIC LOG	FROM	TO LI	THO. LOG (cont.) of	PLUGGING INTERVALS	
	Brown clay						
	DIOUR Cay						
	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 07/30/2018 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 7.10							
Kansas Water Well Con	tractor's License	No. 710 This Wa	ter Well Reco	ord was comp	leted on modelay-y	ear) 07/31/2018	
Mail L white copy ale	ng with a fee of \$5.00	nd Surface, Inc.	sas Department	nature	vironment Bureau of W	ater, GWTS Section.	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212						Revised 7/10/2015	