		RECORD		WWC-5		ision of Water	1			
				ge in Well Use		urces App. No		Well ID		
1 LOCATION OF WATER WELL:				Fraction					nge Number	
County: MIAMI SE 1/4 NE 1/4 N						The same that th				
2 WELL OWNER: Last Name: Kinkade First: Mike Street or Rural Address where well is located (if unknown, distance ar										
Business:	40504 14	007th Ome	.1	1	direction from i	nearest town or intersection): If at owner's address, check here:				
Address: 13531 W. 367th Street Address:										
City: LaCygne State: KS ZIP: 66040										
3 LOCAT					200 0		39.4507	21		
WITH "		4 DEPTH	OF CON	MPLETED WELL:	49.γ π	200 ft. 5 Latitude: 38.459721 (decimal degrees) Longitude: -94.742953 (decimal degrees)				
SECTIO	SECTION BOX: Depth(s) Groundwater Encountered: 1) 2)									
N	WELL'S STATIC WATER LEVEL:						ntal Datum: WGS 8		83 LI NAD 27	
				e, measured on (mo-day-			for Latitude/Longitude S (unit make/model:		,	
				, measured on (mo-day-			(WAAS enabled? □			
				water was 0 ft		1	☐ Land Survey ☐ Topographic Map			
			hour	s pumping	gpm	Online Mapper:				
			water was fi							
atter			s pumping	gpm	6 Elevation:ft. Ground Level TOC					
Estimated Yield:Q. Bore Hole Diameter:			gpm	٠ ۵	Source: Land Survey GPS Topographic Map					
1	-	Bore Hole I								
1 mile in. to ft. Uther										
1. Domestic: 5. Public Water Supply: well ID										
	☐ Household 6. ☐ Dewatering: how many wells?									
				Recharge: well ID						
☐ Livestock 8. ☐ Monitoring: well ID										
2. Irrigati	2. Irrigation 9. Environmental Remediation: well ID.					a) Closed Loop Horizontal Vertical				
3. Feedlo	t		Air Sparg	ge 🔲 Soil Vapor E	extraction		en Loop 🔲 Surface Di			
4. Industr	rial] Recovery	☐ Injection		13. 🔲 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Tyes No										
8 TYPE OF CASING USED: □ Steel □ PVC □ Other										
Casing diameter										
Casing diameter 3/8 in. to 200 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 36 in. Weight SDR11 lbs/ft. Wall thickness or gauge No. 160PSI										
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: NONE										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer			Cess Pool	☐ Sewage Lag		Fuel Storage		oned Water	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify) Direction from well? Distance from well? ft.										
									Chitebuale	
10 FROM	TO		LITHOLO		FROM	TO	LITHO. LOG (cont.) o	recordin	GINTERVALS	
8			100-102 li 102-200 s		200	3 5	200' Porce Pluss	od Mith		
			102-200 8	oridit	200		-200' Bores Plugg			
36	43 62	shale		MINITED TO THE PARTY OF THE PAR			ligh Solid Bentonit	5		
43 62	66	lime shale								
		lime								
66 67	82				Notes:	L				
82	87	shale lime			- Notes:					
87 100 shale										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .01/25/2016 and this record is true to the best of my knowledge and belief.										
Kansas Wa	ter Well Co	ntractor's Lic	ense No	561 This Wa	ter Well Red	ord was cent	pleted on (mo-day-y	ear) .0.1/26	5720.16	
under the b	usiness nan	ne of Evans.	Energy.D	evelopmentinc	Si	gnature	4tt 4	-		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
L .				s 66612-1367. Mail one to V			e for your records. Teleph			
Visit us at http	://www.kdhel	s.gov/waterwell/	index.html		KSA 82a-12	12		Revised	17/10/2015	