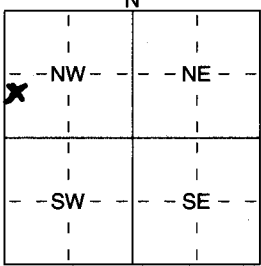


1 LOCATION OF WATER WELL: Fraction **NW 1/4 SW 1/4 NW 1/4** Section Number **28** Township Number **T 18 S** Range Number **R 25 E**
 County: **Miami**

Distance and direction from nearest town or city street address of well if located within city?
36953 Rockville Rd Lorisberg, Ks.

2 WATER WELL OWNER: **Joseph Jacklovich**
 RR#, St. Address, Box #: **P.O. Box 1046** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Louisberg, KS. 66053** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL **160** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 **NONE** ft. 2 **NONE** ft. 3 **NONE** ft.
 WELL'S STATIC WATER LEVEL **NONE** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **NONE** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 **Air conditioning** 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Cjamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) **H.D. Polyethylene** Welded **Fusion**
 7 Fiberglass Threaded _____
 Blank casing diameter **3/4** in. to **160** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height **below** above land surface **40** in., weight **SDR 11** lbs./ft. Wall thickness or guage No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: **None** 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 **Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **NONE** ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals: From **160** ft. to **3** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	So. 1 + Clay			5-160' Bares
6	12	dark shale			
12	22	shale	160	3	High Solids Bentonite
22	40	Limestone			
40	52	shale			
52	92	Limestone			
92	116	shale			
110	120	Limestone			
120	129	shale			
129	140	Limestone			
146	145	shale			
145	160	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **12-1-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **561** This Water Well Record was completed on (mo/day/yr) **12-3-04** under the business name of **EVANS Energy Dev. Inc.** by (signature) **[Signature]**